BOARD OF SUPERVISORS

Brown County



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GUY ZIMA, CHAIR MARY SCRAY, VICE CHAIR

PUBLIC NOTICE OF MEETING

Pursuant to Section 19.85 and 59.094, <u>Wis. Stats</u>, notice is hereby given to the public that the regular meeting of the **BROWN COUNTY BOARD OF SUPERVISORS** will be held on <u>Wednesday</u>, <u>April 15, 2009</u>, <u>at 7:00 p.m.</u>, in Legislative Room 203, 100 N. Jefferson Street, Green Bay, Wisconsin.

The following matters will be considered: Call to order. Invocation. Pledge of Allegiance to the Flag. Opening Roll Call.

** PRESENTATION **

Dr. Jeff Rafn - NWTC

- 1. Adoption of Agenda.
- 2. Comments from the Public regarding agenda items only.
- 3. Approval of minutes of March 18, 2009.
- 4. Announcements of Supervisors.
- 5. **Communications:** (None)
 - a) Late Communications:
- 6. Appointments by County Executive:
- 7. Reports by:
 - a) County Executive.
 - b) Board Chairman.
- 8. Other Reports: (None)

9. Standing Committee Reports:

- a) Report of Administration Committee of March 26, 2009.
- b) Report of Education & Recreation Committee of April 2, 2009.
- c) Report of Executive Committee of April 6, 2009.
- d) Report of Human Services Committee of March 25, 2009.
- e) Report of Planning, Development & Transportation Committee of March 23, 2009.
 - i) Report of Land Conservation Sub Committee of March 23, 2009.
- f) Report of Public Safety Committee of April 1, 2009.

10. Resolutions, Ordinances:

Administration Committee

a) Resolution re: Information Services Department Change to Table or Organization Delete (1.0 FTE) Network Support Specialist and create 1.0 FTE IT Client Support Specialist.

Administration Committee & Executive Committee

b) Resolution re: Reauthorization of Self-Fund Worker's Compensation.

Executive Committee

c) Ordinance re: To Amend the Brown County code of Ordinances Sections 2.05 "Committees of the County Board" Subsection (15) and 3.12 "Grant Application Approval."

Executive Committee & Human Services Committee

d) Ordinance re: To Amend Sec. 38.01 (4)(4) of the Brown County Code Entitled "Public Health Nuisance."

Public Safety Committee

- e) Resolution re: Support for Primary Enforcement of the Seatbelt Law.
- 11. Such other matters as authorized by law.
- 12. Bills over \$5,000 for period ending.

#12a <u>Closed Session:</u> This session closed for discussion of property acquisition pursuant to Section 19.85(1)(e) Wisconsin Statutes.

- 13. Closing Roll Call.
- 14. Adjournment to <u>Wednesday, May, 2009</u> at 7:00 p.m., Legislative Room #203, City Hall, 100 North Jefferson Street, Green Bay, Wisconsin.

Submitted by:

Guy Zima

Board Chairman

Notice is hereby given that action by the County Board of Supervisors may be taken on any of the items which are described or listed in this agenda. word97\agendas\cb\April15_2009

PROCEEDINGS OF THE BROWN COUNTY BOARD OF SUPERVISORS MARCH 18, 2009

Pursuant to Section 19.84 and 59.14, <u>Wis. Stats.</u>, notice is hereby given to the public that the REGULAR meeting of the **BROWN COUNTY BOARD OF SUPERVISORS** was held on **Wednesday, March 18, 2009, at <u>7:00 p.m.</u>**, in the Legislative Room 203, 100 North Jefferson Street, Green Bay, Wisconsin.

The following matters will be considered:

Call to order at 7:00 p.m.

Invocation.

Pledge of Allegiance to the Flag.

Present:

Warpinski, De Wane, Nicholson, Theisen, Krueger, Haefs, Erickson, Brunette, Zima, Evans, Vander Leest, Johnson, Dantinne, La Violette, Andrews, Kaster, Knier, Williams, Fleck, Clancy, Wetzel, Langan, Scray, Hoeft, Lund, Fewell

Total Present:

26

** PRESENTATIONS **
Lombardi Avenue Project Gold Award presented by
Kevin McMullen of
the Wisconsin Concrete Pavement Assoc.

Introduction of County Board Secretary, Lisa Alexander

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Jerry Bannon,
NWTC Program Improvement Coordinator

Overview of Fox River Spring Clean-up Project by Representatives Scott Stein & Ray Mangrum of Leonard & Finco

No. 1 -- Adoption of Agenda.

A motion was made by Supervisor Nicholson and seconded by Supervisor De Wane "to adopt the agenda as revised by adding 10e(ii)". Voice vote taken. Motion carried unanimously with no abstentions.

Supervisor Langan asked "to move Resolution #11d -- Raising Awareness of the Problem of Juvenile Theft and Abuse of Prescription Medicines after the appointments."

A motion was made by Supervisor Evans and seconded by Supervisor De Wane "to amend the agenda by moving #11d after the appointments". Voice vote taken. Motion carried unanimously with no abstentions.

- No. 2 <u>COMMENTS FROM THE PUBLIC REGARDING AGENDA ITEMS</u>
 ONLY. None.
- No. 3 -- APPROVAL OF MINUTES OF COUNTY BOARD OF FEBRUARY 18, 2009

A motion was made by Supervisor La Violette and seconded by Supervisor Clancy "to approve the minutes of February 18, 2009." Motion carried unanimously with no abstentions.

No. 4 -- ANNOUNCEMENTS BY SUPERVISORS.

Chairman Zima congratulated Supervisor Johnson on serving 10 years on the County Board and Supervisor Clancy for serving 20 years on the County Board.

Supervisor Clancy spoke on St. Patrick's Day and shared the success of the day's events.

Supervisor Evans congratulated Supervisor Warpinski on his recent wedding.

- No. 5 -- <u>COMMUNICATIONS.</u> NONE. <u>LATE COMMUNICATIONS:</u>
- No. 5a -- FROM SUPERVISOR NICHOLSON REGARDING: TO KEEP THE PUBLIC UPDATED ON THE SHERIFF'S DEPARTMENT SUCCESS AND HOW THEY ARE SUCCEEDING THRU THE USE OF DNA.

Refer to Public Safety Committee.

No. 5b -- FROM SUPERVISOR DANTINNE REGARDING: TO HAVE THE COUNTY AS A WHOLE DRAFT A RESOLUTION THAT WOULD STOP THE RAISING OF FEES FOR STATE USE.

Refer to Administration, Education and Recreation, Human Services, Planning, Development & Transportation, Land Conservation Subcommittee, Public Safety and Executive Committees.

No. 5c -- FROM SUPERVISOR THEISEN REGARDING: TO REVIEW THE STATE MANDATED INCREASE IN MUNICIPAL RATES FOR PAYMENTS TO THE WISCONSIN RETIREMENT SYSTEM.

Refer to Executive Committee.

No. 5d -- FROM SUPERVISOR EVANS REGARDING: TO EVALUATE THE HUMAN SERVICES TABLE OF ORGANIZATION AND INVESTIGATE THE POSSIBLE SEPARATION OF THE HUMAN SERVICES DEPARTMENT AND THE MENTAL HEALTH CENTER/COMMUNITY TREATMENT CENTER; WITH THE POSSIBLE ELIMINATION OF A MANAGEMENT POSITION.

Refer to Human Services and Executive Committees.

No. 5e -- FROM SUPERVISOR DE WANE REGARDING: BECAUSE OF ANOTHER BAD WINTER I WOULD LIKE THE PARKS DEPARTMENT TO ADD A COUPLE EXTRA PART-TIME EMPLOYEES TO HELP CATCH UP AND HELP MAINTAIN OUR COUNTY PARKS.

Refer to Education and Recreation Committee.

FROM SUPERVISOR VANDER LEEST REGARDING: REQUEST FOR COUNTY PARK STAFF TO DEVELOP OPTIONS FOR A NEW COUNTY DOG PARK AT AN EXISTING COUNTY PARK WITH ADEQUATE PARKING AND BATHROOM FACILITY TO BE OPENED BY MAY 15, 2009.

Refer to Education and Recreation Committee.

No. 5g -- FROM SUPERVISOR VANDER LEEST REGARDING: REQUEST FOR COUNTY PARK STAFF TO OUTLINE A PLAN TO HAVE 4 DOG PARKS IN BROWN COUNTY PARKS IN OPERATION BY SUMMER 2010. THE GOAL WOULD BE TO USE EXISTING BROWN COUNTY PARKS WITH ADEQUATE PARKING AND BATHROOM FACILITIES AND TO HAVE THE DOG PARKS IN EACH RESPECTIVE GEOGRAPHIC AREA IN BROWN COUNTY -- NORTH, SOUTH, EAST AND WEST REPRESENTED.

Refer to Education and Recreation Committee.

No. 5h -- FROM SUPERVISOR LUND REGARDING: I ASK THAT HUMAN

RESOURCES REPORT TO THE ADMINISTRATION COMMITTEE ON
THE PROGRESS OF THE LEAN MANUFACTURING INITIATIVE AND
THE EXPENDITURES THUS FAR ON THIS EFFORT.

Refer to Administration Committee.

- No. 6 -- APPOINTMENTS BY COUNTY EXECUTIVE.
- No 6a -- APPOINTMENT OF GRACE AANONSEN, WARREN SKENADORE AND STEVE DANIELS TO AGING & DISABILITY RESOURCE CENTER BOARD.

A motion was made by Supervisor Evans and seconded by Supervisor Knier "to approve the above appointments". Voice vote taken. Motion carried unanimously with no abstentions.

No. 6b - REAPPOINTMENT OF PAUL CASEY MD, ROBERT KISTER, CAL LINTZ, CULLEN PELTIER, KRIS VERVAEREN AND MARK WALLACE AND APPOINTMENT OF JENNIFER GERDMANN, JIM NICKEL, ERICK PETERSON AND TERRENCE TIMMERMAN TO EMS COUNCIL.

A motion was made by Supervisor Johnson and seconded by Supervisor Wetzel "to approve the above appointments". Voice vote taken. Motion carried unanimously with no abstentions.

No. 6c - APPOINTMENT OF HELEN SMITS TO HUMAN SERVICES BOARD.

A motion was made by Supervisor Fleck and seconded by Supervisor Brunette "to approve the above appointment". Voice vote taken. Motion carried unanimously with no abstentions.

No. 11d -- RESOLUTION REGARDING: RAISING AWARENESS OF THE PROBLEM OF JUVENILE THEFT AND ABUSE OF PRESCRIPTION MEDICINES

A motion was made by Supervisor Langan and seconded by Supervisor Lund "to adopt". A motion was made by Supervisor Langan and seconded by Supervisor La Violette "to suspend the rules to allow interested parties to address the Board." Voice vote taken. Motion carried unanimously with no abstentions.

1. Anne Tobias-Becker, 712 Red Cedar Ct., De Pere, ADO Drug Abuse Coordinator for Green Bay Public Schools, addressed the County Board on awareness of dangers of prescription drug use in the County.

2. Rebecca Deschane, 1814 Verlin Road, Green Bay, spoke on the lack of knowledge of how drugs are stolen. She included information that the Sheriff's Department offers a weekly drop off for drugs no longer needed by citizens.

A motion was made by Supervisor Warpinski and seconded by Supervisor De Wane "to return to the regular order of business". Voice vote taken. Motion carried unanimously with no abstentions.

A motion was made by Supervisor Langan and seconded by Supervisor Nicholson "to adopt". Roll Call #11d(1):

Ayes: Warpinski, De Wane, Nicholson, Theisen, Krueger, Haefs, Erickson, Brunette, Zima, Evans, Vander Leest, Johnson, Dantinne, La Violette, Andrews, Kaster, Knier, Williams, Fleck, Clancy, Wetzel, Langan, Scray, Hoeft, Lund, Feweli

Total Ayes: 26

Motion carried unanimously with no abstentions.

Approved by: _____\s\ Tom Hinz, County Executive Date: 3/28/2009

No. 7a -- REPORT BY COUNTY EXECUTIVE.

County Executive Hinz announced that on March 29, the Howard-Suamico Optimist Club is having its annual Pancake and Porkie Breakfast. It will be held at the River's Bend Supper Club from 8 am. until 12:00 p.m. and all are invited.

County Executive Hinz announced that Drug Court Coordinator, Bethany Robinson is going for training with the Drug Court.

County Executive Hinz congratulated Captain Jadin and 36 Correction Officers who shaved their heads for a Cancer Charity.

Mr. Hinz announced that LEAN meets Friday. He gave an update on LEAN and how he expects these sessions to help Brown County in planning its future.

Executive Hinz stated there are 7 new Correctional Officers at the Jail.

County Executive Hinz announced a Marketing Class at NWTC consisting of 12 students presented a logo for the Energy Oversight Committee. Students will get credit for all the work and ideas brought forward; there will be no cost to the County.

County Executive Hinz announced that the 2010 Budget Work Plan is on his desk. He answered questions/concerns from County Board members regarding the Stimulus Package and the money Brown County has applied for from the Stimulus Package.

No. 7b - <u>REPORT BY BOARD CHAIRMAN.</u>

Chairman Zima announced that the Governor will make major decisions and complimented the County Executive on his wish list for the Stimulus Package.

Chairman Zima announced that Don Vander Kelen is in the hospital and wishes him well and a speed recovery.

Chairman Zima stated that someone on the County Board contacted a private attorney without permission and Brown County will not pay for private attorney fees. He advised County Board members not to contact a private attorney without his permission.

Chairman Zima addressed the Veto from the County Executive that is before us this evening. Chairman Zima feels the County Board put the proper language in the resolution amendment so that the County Board could monitor hours worked. Mr. Zima urged the County Board to override the County Executive's veto.

Chairman Zima reiterated congratulations to Supervisors Johnson and Clancy on their years on the County Board. He also congratulated Supervisor Warpinski on his marriage.

- No. 8 OTHER REPORTS. None.
- No. 9 -- <u>VETO SESSION:</u>
- No. 9a -- RESOLUTION OF FEBRUARY 18, 2009 REGARDING: THE MAXIMUM HOURS OF EMPLOYEE WORK DURING A TWENTY-FOUR HOUR PERIOD.

A motion was made by Supervisor Haefs and seconded by Supervisor Lund "to override the veto of the County Executive".

After discussion, the vote was taken on Supervisor Haefs' motion "to override the veto of the County Executive". Vote taken. Roll Call #9a(1):

Ayes: De Wane, Nicholson, Theisen, Krueger, Haefs, Erickson, Brunette, Zima, Evans, Vander Leest, Johnson, Dantinne, La Violette, Andrews, Kaster, Knier, Williams, Fleck, Clancy, Wetzel, Scray, Hoeft, Lund, Fewell

Nays: Warpinski, Langan

Total Ayes: 24 Total Nays: 2

Motion carried "to override the veto of the County Executive".

No. 10	STANDING COMMITTEE REPORTS
No. 10a	REPORT OF ADMINISTRATION COMMITTEE OF FEBRUARY 26, 2009
A motion v Voice vote t	was made by Supervisor Lund and seconded by Supervisor Nicholson "to adopt". taken. Motion carried unanimously with no abstentions.
Approved by	y: \s\ Tom Hinz, County Executive Date: 3/28/2009
No. 10b	REPORT OF EDUCATION AND RECREATION COMMITTEE OF MARCH 5, 2009
A motion w adopt". Voi	as made by Supervisor La Violette and seconded by Supervisor Vander Leest "to ice vote taken. Motion carried unanimously with no abstentions.
Approved by	: \s\ Tom Hinz, County Executive Date: 3/28/2009
No. 10c	REPORT OF EXECUTIVE COMMITTEE OF MARCH 9, 2009
Supervisor K A motion waremainder o	s made by Supervisor Nicholson and seconded by Supervisor Johnson "to adopt". aster requested that Item #7 be taken separately. as made by Supervisor Kaster and seconded by Supervisor Knier "to adopt the fthe report". Voice vote taken. Motion carried unanimously with no abstentions. Dept. of Administration - Vehicle Policy Update (Referred from February County)
•	Board). COMMITTEE ACTION: To adopt the Vehicle Policy as amended.
Supervisor Ka after the word	aster requested in the official minutes of the Executive Committee under item #7c Executive, the word "or" should be changed to "and".
A motion was tem #7 as am	s made by Supervisor Dantinne and seconded by Supervisor Warpinski "to adopt nended". Voice vote taken. Motion carried unanimously with no abstentions.
Approved by:	\s\ Tom Hinz, County Executive Date: 3/28/2009
No. 10d	REPORT OF HUMAN SERVICES COMMITTEE OF FEBRUARY 25, 2009
A motion was oice vote tak	s made by Supervisor De Wane and seconded by Supervisor Fleck "to adopt." en. Motion carried unanimously with no abstentions.
pproved by:	\s\ Tom Hinz, County Executive Date: 3/28/2009

No. 10e -- REPORT OF PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE OF FEBRUARY 23, 2009

A motion was made by Supervisor Erickson and seconded by Supervisor Nicholson "to adopt." Supervisor Scray requested item #13 be taken separately. Voice vote taken on remainder of report. Motion carried unanimously with no abstentions.

Highway -- Initial Resolution Authorizing the Issuance of Not to Exceed \$12,910,000 Corporate Purpose General Obligation Bonds of Brown County, Wisconsin in one or more series at one or more times. COMMITTEE ACTION:

Approve the resolution authorizing the issuance of not to exceed \$5,995,000 Corporate Purpose General Obligation Bonds.

Following questions by Vice Chairperson Scray, a motion was made by Supervisor Erickson and seconded by Supervisor Nicholson "to adopt item #13". Voice vote taken. Motion carried unanimously with no abstentions.

Approved by: _____\s\ Tom Hinz, County Executive Date: 3/28/2009

No. 10e(i) -- REPORT OF LAND CONSERVATION SUB COMMITTEE OF FEBRUARY 23, 2009

A motion was made by Supervisor Andrews and seconded by Supervisor Brunette "to adopt". Voice vote taken. Motion carried unanimously with no abstentions.

Approved by: \(\s\ \) Tom Hinz, County Executive \(\text{Date: } \) 28/2009

No. 10e(ii) -- REPORT OF PLANNING, DEVELOPMENT AND TRANSPORTATION COMMITTEE AND SOLID WASTE BOARD OF MARCH 16, 2009

A motion was made by Supervisor Erickson and seconded by Supervisor Evans to "approve the following: Items 1-3 are routine items. #4 - Approval of the Waste Transfer Station Operation and Waste Hauling Bid. COMMITTEE ACTION: To have the Purchasing Department amend the document to read "the entity or principal owner shall have a minimum of three years hauling experience." To approve the bid as amended. #5 - Approve Resolution re: Opposing Wisconsin Recycling and Solid Waste Fee Increases. COMMITTEE ACTION: To approve the Resolution. #6 - Review of Fuel Payments to Current Waste Hauler at Transfer Station. (Recommendation from Solid Waste Board.) COMMITTEE ACTION: To approve the recommendations from the Solid Waste Board." Voice vote taken. Motion carried unanimously with no abstentions.

Approved by:	\s\	Tom Hinz, County Executive	<u>.</u>	Date:	3/28/2009

No. 10f	REPORT OF PUBLIC SAFETY COMMITTEE OF I	MARCH 5, 2009
A motion w Voice vote	as made by Supervisor Andrews and seconded by Supervisaken. Motion carried unanimously with no abstentions.	or Dantinne "to adopt".
Approved by	v: \s\ Tom Hinz, County Executive	Date: 3/28/2009
No. 11 -	RESOLUTIONS, ORDINANCES:	
No. 11a	RESOLUTION REGARDING: AUTHORIZING NOT TO EXCEED \$12,260,000 CORPORATE ADMINISTRATION - PURPOSE GENERAL OBLE BROWN COUNTY, WISCONSIN IN ONE OR MC	DEPARTMENT OF IGATION BONDS OF
•	OR MORE TIMES	
A motion wa Voice vote ta	s made by Supervisor Warpinski and seconded by Supervisken. Motion carried unanimously with no abstentions.	or Andrews "to adopt".
Approved by	\s\ Tom Hinz, County Executive	Date: 3/28/2009
No. 11b	RESOLUTION REGARDING: WAIVER OF FEES FACILITIES AND PROPERTY OWNED OR MAIN COUNTY	FOR THE USAGE OF TAINED BY BROWN
A motion wa Voice vote tal	s made by Supervisor Knier and seconded by Supervisor ten. Motion carried unanimously with no abstentions.	La Violette "to adopt".
Approved by:	\s\ Tom Hinz, County Executive	Date: 3/28/2009
No. 11c	RESOLUTION REGARDING: CHANGE	IN TABLE OF
	ORGANIZATION AGING & DISABILITY RI (INCREASE HOME BOUND MEAL WORKER RAT	ESOURCE CENTER 'E)
A motion was vote taken. M	made by Supervisor Clancy and seconded by Supervisor E otion carried unanimously with no abstentions.	
Approved by:	\s\ Tom Hinz, County Executive	Date: 3/28/2009
No. 11d	Resolution taken earlier after Item #6c,	

RESOLUTION REGARDING: DESIGNATING THE WEEK OF APRIL 6TH THROUGH APRIL 10TH AS "WORK ZONE SAFETY AWARENESS **WEEK" IN BROWN COUNTY IN 2009** A motion was made by Supervisor Erickson and seconded by Supervisor Dantinne "to adopt". Voice vote taken. Motion carried unanimously with no abstentions. Approved by: \s\ Tom Hinz, County Executive Date: 3/28/2009 No. 11f --RESOLUTION REGARDING: APPROVING THREE-YEAR STATEMENT OF INTENTIONS FOR WISCONSIN DEPARTMENT OF TRANSPORTATION'S HARBOR ASSISTANCE PROGRAM A motion was made by Supervisor Johnson and seconded by Supervisor De Wane "to adopt". Voice vote taken. Motion carried unanimously with no abstentions. Approved by: _____\s\ Tom Hinz, County Executive Date: 3/28/2009 RESOLUTION REGARDING: OPPOSING WISCONSIN RECYCLING No. 11g --AND SOLID WASTE FEE INCREASES A motion was made by Supervisor Erickson and seconded by Supervisor Dantinne "to adopt". Voice vote taken. Motion carried unanimously with no abstentions. Approved by: \s\ . Tom Hinz, County Executive Date: 3/28/2009 No. 11h ---RESOLUTION **REGARDING: EMERGENCY MANAGEMENT** DEPARTMENT CHANGE IN TABLE OF ORGANIZATION A motion was made by Supervisor Clancy and seconded by Supervisor Warpinski "to adopt". Voice vote taken. Motion carried unanimously with no abstentions. Approved by: \s\ Tom Hinz, County Executive Date: 3/28/2009 No. 11i ---RESOLUTION REGARDING: CHANGE IN SHERIFF'S DEPARTMENT TABLE OF ORGANIZATION - ADD ONE OFFICER POSITION FOR VILLAGE OF SUAMICO A motion was made by Supervisor Andrews and seconded by Supervisor Krueger "to adopt". Voice vote taken. Motion carried unanimously with no abstentions. Approved by: \(\s\ \) Tom Hinz, County Executive Date: 3/28/2009

No. 11e --

SUCH OTHER MATTERS AS AUTHORIZED BY LAW. No. 12 --

Late Communications.

No. 12a --FROM SUPERVISOR LUND REGARDING: THAT THE HIGHWAY DEPARTMENT WORK WITH THE SCHOOL DISTRICT OF HOWARD-SUAMICO TO LOOK FOR A SAFER DROP OFF PATTERN FOR STUDENTS AT BAYVIEW JUNIOR HIGH AND REPORT OUT THEIR FINDING TO PLANNING, DEVELOPMENT AND TRANSPORTATION

Refer to Planning, Development and Transportation Committee.

No. 12b --FROM SUPERVISOR LA VIOLETTE REGARDING: EXECUTIVE'S VETO FOR CLARIFICATION OF THE ISSUES HE FOR ADMINISTRATING THE MAXIMUM EMPLOYEE WORK

Refer to Executive Committee,

BILLS OVER \$5,000 FOR PERIOD ENDING FEBRUARY 28, 2009 No. 13 --

A motion was made by Supervisor Clancy and seconded by Supervisor Fleck "to pay the bills over \$5,000 for period ending February 28, 2009". Voice vote taken. Motion carried unanimously with no abstentions.

No. 14 --**CLOSING ROLL CALL:**

Present: Warpinski, De Wane, Nicholson, Theisen, Krueger, Haefs, Erickson, Brunette,

Zima, Evans, Vander Leest, Johnson, Dantinne, La Violette, Andrews, Kaster,

Knier, Williams, Fleck, Clancy, Wetzel, Langan, Scray, Hoeft, Lund, Fewell

Total Present: 26

No. 15 --ADJOURNMENT TO WEDNESDAY, APRIL 15, 2009, AT 7:00 P.M. LEGISLATIVE ROOM, #203, CITY HALL, 100 NORTH JEFFERSON STREET, GREEN BAY, WISCONSIN.

A motion was made by Supervisor Andrews and seconded by Supervisor Kaster "to adjourn to the above date and time". Voice vote taken. Motion carried unanimously with no abstentions.

Meeting adjourned at 10:10 p.m.

DARLENE K. MARCELLE

Brown County Clerk

Ladies and Gentlemen:

The ADMINISTRATION COMMITTEE met in regular session on March 26, 2009, and recommends the following motions:

- 1. Communication from Supervisor Pat Wetzel re: Request for video access of full Brown County Board of Supervisors meeting on the official Brown County website. (Held from February Administration Committee Meeting.)

 To refer to staff.
- 2. Communication from Supervisor Bernie Erickson re: In the spirit of the stimulus package, Erickson recommends that Brown County purchase all goods and services from local companies and vendors within Brown County, whenever possible. If said goods and services are not available within Brown County then such purchases should be made within the state of Wisconsin before going elsewhere. A policy of this nature will help to strengthen the local economy. (Held from February Administration Committee Meeting.) Communication withdrawn by Supervisor Erickson on 3/17/09. No action.
- #2a Communication from Supervisor Dantinne re: To have the County as a whole draft a resolution that would stop the raising of fees for state use. (Referred from March County Board.) To forward any fees that fall into our oversight under Administration to Legislative Assistant Jayme Sellen or Corporation Counsel.
- #2b Communication from Supervisor Lund re: Ask that Human Resources report to the Administration Committee on the progress of the LEAN manufacturing initiative and the expenditures thus far on this effort. (Referred from March County Board.)

 To receive and place on file.
- 3. Dept. of Admin Certificate of Achievement for Excellence in Financial Reporting. Receive and place on file.
- 4. Dept. of Admin Request for Budget Transfer (#09-17): Interdepartmental Transfer (including contingency or general fund transfers): Transfer of funds to cover the final 2009 indirect cost plan that was not completed at the time the Executive's budget went to print. The funds are being reallocated and are detailed on the attachment. To approve the budget transfer.
- 5. Dept. of Admin Grant Application Log for March, 2009. <u>To approve</u>.
- 6. Dept. of Admin 2009 Budget Transfer Log. <u>To approve budget transfer.</u>
- 7. Administration Budget Status Financial Report for December 31, 2008. To receive and place on file.

Administration Committee

April 15, 2009

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- 8. Dept. of Admin Information Services Budget Status Financial Report for December 31, 2008. To receive and place on file.
- 9. Dept of Admin Resolution re: Information Services Department Change to Table of Organization Delete (1.0 FTE) Network Support Specialist and create 1.0 FTE IT Client Support Specialist. <u>To approve.</u> See Resolutions, Ordinances April County Board.
- 10. Human Resources Budget Status Financial Report for December 31, 2008 (Unaudited.) To approve.
- 11. Human Resources Activity Report for February, 2009. To receive and place on file.
- #11a Human Resources Resolution re: Reauthorization of Self-Fund Worker's Compensation. To approve. See Resolutions, Ordinances April County Board.
 - 12. Facility Management Budget Status Financial Report for December 31, 2008.

 <u>To receive and place on file.</u>
 - 13. Facility Management Request for Budget Transfer (#09-15): Increase in Expenditures with Offsetting increase in Revenue: Allocation of a 2009 grant from the Wisconsin Office of Energy Independence for Brown County to participate as a "25x25 Plan" Pilot Community. This entails completing a current energy assessment as well as a written plan by December 31, 2009, on how Brown County will become 25% energy independent by the year 2025.

 To approve.
- #13a <u>Closed Session:</u> Pursuant to sec. 19.85(1)(e), Stats., involving the deliberation of the level of insurance premiums that competitive and/or bargaining reasons require a closed session." <u>No action taken in closed session.</u>

Child Support Agency - No agenda items.

Corporation Counsel – Budget Status Financial Report for December 31, 2008. No other agenda items. To receive and place on file.

County Clerk - No agenda items.

Treasurer - No agenda items.

14. Audit of bills. To pay the bills

Approved by:

,		
COUNTY EXECUTIVE Word97\reports\Admin\April15 2009.doc	Date	

Ladies and Gentlemen:

The EDUCATION & RECREATION COMMITTEE met in regular session on April 2, 2009 and recommends the following:

- 1) Communication from Supervisor Dantinne re: To have the County as a whole draft a resolution that would stop the raising of fees for state use. (Referred from March County Board Meeting.) Refer to Staff.
- 2) Communication from Supervisor DeWane re: Because of another bad winter, DeWane would like the Parks Department to add a couple extra part-time employees to help catch up and help maintain our County Parks. (Referred from March County Board Meeting.)

 Refer to Staff.
- Communication from Supervisor VanderLeest re: Request for County Park Staff to develop options for a new County Dog Park at an existing County Park with adequate parking and bathroom facility to be opened by May 15, 2009. (Referred from March County Board Meeting.) To approve the dog park concept at Fonferek Glen in the plan presented.
- 4) Communication from Supervisor VanderLeest re: Request for County Park Staff to outline a plan to have 4 dog parks in Brown County Parks in operation by summer 2010. (Referred from March County Board Meeting.) Refer to Staff.
- 5) Resch Centre/Arena/Shopko Hall Attendance & Admission February, 2009. Receive and place on file.
- 6) New Zoo Monthly Activity Report.
 - a) Visitor Center Operation Reports:
 - i) Admissions Revenue Attendance 2007-2009 Report. Receive and place on file.
 - ii) Gift Shop Concessions Revenue 2009 Report.

 Receive and place on file.
 - b) Curator's Report Animal Collection Report March, 2009. Receive and place on file.
 - c) Education & Volunteer Programs Report March, 2009. Receive and place on file.
- 7) New Zoo Bid Tabulation Record for NEW Zoo Mayan Food Court.

 <u>To approve DeLeers at \$549,804 for the prime bid and for alternative bid number 1 for \$12,216.</u>

Education & Recreation Committee

April 2, 2009 / Page 2

- 8) Golf Course Financial Statistics March 15, 2009. Receive and place on file.
- Golf Course Request for Budget Transfer (#09-14): Change in any item within Outlay account which requires the transfer of funds from any other major budget category or the transfer of Outlay funds to another major budget category: In the 2009 golf course budget the revenue for the golf carts was included in two line items. To correct this error the golf course is requesting a reduction in concessions revenue of \$50,000 and a reduction in capital outlay equipment for \$50,000. To approve.
- 10) Golf Course Superintendent's Report. Receive and place on file.
- 11) Parks Grant Application Review for Fairgrounds Landscaping. To approve.
- 12) Parks Update of the Fairgrounds Master Plan. Receive and place on file.
- 13) Parks Discussion of Brown County Dog Parks Plan. Receive and place on file.
- Parks Communication from Stump Farm 12 Bike Race with a request for a waiver of the organized group trail fee at the Reforestation Camp for a bike race on May 9, 2009.

 To approve.
- Parks Approval of change in Rifle Range fee schedule for 2009 and 2010 to include group reservations at this rate: \$40 per hour; \$75 for 2 hours; \$125 for 4 hours; \$200 for 8 hours. To approve.
- Parks Communication from Peter Swiggum of the Bay-Lakes Council of Boys Scouts with a request for a waiver of boat launch fees for a training day in May at Lily Lake.

 <u>To approve.</u>
- 17) Park Director's Report for February, 2009. Receive and place on file.
- 18) Museum Attendance & Admission February, 2009. Receive and place on file.
- 19) Museum Director's Report. Receive and place on file.
- 20) Library Budget Status Report December 31, 2008. Receive and place on file.
- 21) Library Director's Report. Receive and place on file.
- 22) Audit of bills. To pay bills.

Approved by:

COUNTY	EXECU	JTIVE
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Ladies and Gentlemen:

The EXECUTIVE COMMITTEE met in regular session on April 6, 2009 and recommends the following motions:

- 1. Communication from Supervisor Dantinne re: To have the County as a whole draft a resolution that would stop the raising of fees for state use. (Referred from March County Board.) Refer to Corporation Counsel to draft a resolution to stop the raising of fees for state use.
- 2. Communication from Supervisor Theisen re: Request to review the state mandated increase in municipal rates for payments to the Wisconsin Retirement System. (Referred from March County Board.) Refer to Corporation Counsel to review resolution drafted by Supervisor Theisen, deleting whereas #'s: 1 and 7, and refer back to the Executive Committee.
- Communication from Supervisor Evans re: To evaluate the Human Services table of
 organization and investigate the possible separation of the Human Services Department and
 the Mental Health Center/Community Treatment Center; with the possible elimination of a
 management position. (Referred from March County Board.)
 Refer to County Board Attorney, Corporation Counsel, and to Human Resources for review.
- 4. Communication from Supervisor La Violette re: Review Executive's veto for clarification of the issues he raised for administering the maximum hours of employee work. (Referred from March County Board.) Refer resolution back to Corporation Counsel for further development regarding represented employees, discretion of managers, and county wide role.
- Review legal bills to pay.
 Deny payment of invoice 304092 and send to Syble Hopp.
 To approve all invoices except #304092 related to Syble Hopp.
- 6. County Executive report. Receive and place on file.
- 7. Legislative Assistant
 - a. Discussion with possible action re: Stimulus Fund Projects. Receive and place on file
 - b. Discussion with possible action re: State Budget Recommendations and Priorities:
 - #1-Oppose decreases in State or Federal funding without corresponding decrease in madates. Support opposition to #1 Decreases in State or Federal funding without corresponding decrease in mandates.
 - #2-Support the following budget items: Child Support, Family Care, Foster Care, Transit Aid, Medicaid, County Nursing Homes and Birth to Three.

 Support #2 Budget items related Child Support, Foster Care, Transit Aid, Medicaid,

Executive Committee April 6, 2009 Page 2

County Nursing Homes, and Birth to Three, opposing the continues expansion of Family Care until other funding options are available to pay for it.

#3-Oppose Fee Increases related to Solid Waste, Foster Care, Repeal of the Sunset of Vital Records Increase, Workforce Development, and Ballast Water Discharge Permit. To approve opposition of #3.

#4-Oppose increased costs to counties related to Juvenile Correctional System, Mental Health Institutes, and County Nursing Homes. To approve opposition of #4.

#5-Miscellaneous Items:

#5a. Extend the levy limits another two years but increase the limit to the greater of 3% or net new construction based on the previous yearl's allowable levy.

To support the extension of levy limits another two years but decrease the limit from 3% to 2%. Ayes: 5 (Erickson, Lund, Nicholson, Scray, Vander Leest): Nays: 2 (Evans, Zima). Motion Approved 5-2.

#5b. Lower the threshold for which publicly funded construction projects must pay prevailing wage from \$234,000 for a multiple-trade project or \$48,000 for a single-trade project to a flat \$2,000 threshold. To approve lowering the threshold.

<u>To approve #5 – Miscellaneous Items, as amended.</u>

#6-Proposed Policy Changes:

- a. Create a county-wide property tax assessment system.
- b. Make the seatbelt law primary instead of secondary enforcement.
- c. Institute a smoking ban in all workplaces, including restaurants and bars.
- d. Create a database for domestic partnerships.
- e. Decriminalize motor vehicles operation after suspension or revocation, unless revocation was due to alcohol or other drugs.
- To approve opposition of #6 a, b, c, d and e.
- 8. Internal Auditor Report.
 - a. Budget Status Financial Report for December 31, 2009.
 - b. Budget Status Financial Report for February 28, 2009.

 Receive and place on file 8a & 8b.
 - c. Other. Receive and place on file.
- 9. Labor Negotiator Report. Receive and place on file.
- Cost of Organizational Efficiency Implementation (LEAN.)
 To change "Total Investment" to "Total Cost".
 Receive and place on file.
- 11. Discussion with possible action re: Brown County Opposition to future Highway 41
 Roundabouts. Refer to Board Attorney to develop a resolution regarding Brown County's opposition to future Highway 41 roundabouts and bring back to Executive Committee for review.

Executive Committee April 6, 2009 Page 3

- 12. Ordinance re: To Amend the Brown County code of Ordinances Sections 2.05 "Committees of the County Board" Subsection (15) and 3.12 "Grant Application Approval." (Referred from February Administration Cmte.)
- 13. Ordinance re: To Amend Sec. 38.01 (4)(4) of the Brown County Code Entitled "Public Health Nuisance." (Referred from March Human Services Cmte.)
- 14. Resolution re: Reauthorization of Self-Fund Worker's Compensation. (Referred from March Administration Cmte.)

 To take #'s 12, 13, & 14 together.

 To approve #'s 12, 13, & 14.
- 15. <u>Closed Session:</u> Pursuant to sec. 19.85(1)(e) for the purpose of deliberating contractual changes with the lease of public properties at the golf course where competitive or bargaining reasons require a closed session. <u>No action.</u>
- 16. Closed Session: For the purpose of deliberating competitive or bargaining strategies and parameters for labor negotiations pursuant to 19.85 (1)(e). In the alternative, the Executive committee is meeting for the purpose of collective bargaining and is not subject to the Wisconsin open meetings law pursuant to 19.82 (1) of the Wisconsin State Statutes, and also for the purpose of conferring with legal counsel for Brown County as to legal advice concerning strategy as to litigation pending pursuant to sec. 19.85 (1) (g) of the Wisconsin State Statutes. No action.

Approved by:		
COUNTY EXECUTIVE	Date	

Ladies and Gentlemen:

The HUMAN SERVICES COMMITTEE met in regular session on March 25, 2009, and recommends the following motions:

- 1. Review minutes of:
 - a. Aging & Disability Resource Center Board (2/26/09).
 - b. Community Options Program Appeals Cmte (3/2/09).
 - c. Veterans' Recognition Sub-Cmte (3/10/09).

Receive and place on file.

- 2. Communication from Norb Dantinne re: Check to see if Lutheran Social Services is getting paid double from the County and State for placement of sex offenders. (Referred from February Administration Committee.) Receive and place on file.
- #2a Communication from Supervisor Dantinne re: To have the County as a whole draft a resolution that would stop the raising of fees for state use. (Referred from March County Board.) To refer to Legislative Assistant, Jayme Sellen.
- #2b Communication from Supervisor Evans re: To evaluate the Human Services table of organization and investigate the possible separation of the Human Services Department and the Mental Health Center/Community Treatment Center; with the possible elimination of a management position. (Referred from March County Board.) To refer to Human Resources for further study and report back in 30 days.
- 3. Health Dept. Ordinance re: Amend Sec. 38.01 (4)(4) of the Brown County Code Entitled "Public Health Nuisance." <u>To approve.</u> See Resolutions, Ordinances April County Board
- 4. Aging & Disability Resource Center Revenue & Expense Report January 31, 2009. To receive and place on file.
- 5. Human Services Dept. Mental Health Center Statistics for February, 2009. To receive and place on file.
- 6. Human Services Dept. Bellin Psychiatric Monthly Report for February, 2009. <u>To receive and place on file.</u>
- 7. Human Services Dept. Approval for New Non-Continuous Vendor. <u>To approve.</u>

Human Services Committee

April 15, 2009 Page 2

- 8. Human Services Dept. Request for New Vendor Contract.

 <u>To receive and place on file.</u>
- 9. Human Services Dept. Monthly Contract Update.

 <u>To receive and place on file.</u>
- 10. Human Services Dept. Request for Budget Transfer (#09-04): Increase in Expenditures with Offsetting Increase in Revenue: Allocation of a grant/scholarship from the National Drug Court Institute to help defray travel costs associated with the Drug Court Planning Initiative training for eight Drug Court members in March 2009. No action.
- 11. Human Services Dept. Director's Report
 - a. WCHSA Minutes.

To refer to Corporation Counsel with a request to draft appropriate language in a resolution relative to Badger Care and the Governor's Budget, with input from Human Services Director, Mark Quam, County Executive Tom Hinz and Legislative Assistant Jayme Sellen.

To receive and place on file the Director's Report.

Date

TO receive and place on the the Director 3 to

12. Audit of bills. To approve.

Approved by:

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COUNTY EXECUTIVE	
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Ladies and Gentlemen:

The PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE met in regular session on March 23, 2009, and recommends the following motions.

- 1. Review minutes of:
 - a) Planning Commission Board of Directors (2/4/09).
 - b) Solid Waste Board (12/15/08). Receive and place on file 1a & 1b.
- Communication from Supervisor Dantinne re: To have the County as a whole draft a resolution
 that would stop the raising of fees for state use (referred from March County Board.)

 To forward to the County Executive with a request to develop a list of fees from the various
 departments that have increased due to State mandates and report back.
- 3. Communication from Supervisor Lund re: That the Highway Department work with the School District of Howard-Suamico to look for a safer drop off pattern for students at Bayview Junior High and report their finding to Planning, Development and Transportation Committee (referred from March County Board.) Receive and place on file.
- 4. Register of Deeds 2008 Annual Report. Receive and place on file.
- 5. Register of Deeds Budget Status Financial Report for December 31, 2008.

 Receive and place on file.
- 6. Airport Request for Budget Transfer (#09-18): Change in any item within Outlay account which requires the transfer of funds from any other major budget category or the transfer of Outlay funds to another major budget category. To approve.
- 7. Airport Budget Status Financial Report for December 31, 2008. To receive and place on file.
- 8. Airport Director's report. To receive and place on file.
- 9. UW-Extension Approve application for \$4,333 in Kohl funds through UW-Extension to continue the community garden program making low cost garden plots available to Brown County residents. To approve.
- 10. UW-Extension Approve application for \$5,000 in Farm Technology Days revenue to purchase Meat Animal Quality Assurance (MAQA) educational materials. <u>To approve.</u>
- 11. UW-Extension Approve application for \$12,500 in Kohl funds through UW-Extension for expansion of the Organic Learning Center located at the Ag & Extension Service Center.

 <u>To approve.</u>

- 12. UW-Extension Request for Budget Transfer (#09-03): Increase in Expenditures with Offsetting Increase in Revenue. <u>To approve.</u>
- 13. UW Extension/Planning Commission Request for Budget Transfer (#09-15): Increase in Expenditures with Offsetting Increase in Revenue: Allocation of a 2009 grant from the Wisconsin Office of Energy Independence for Brown County to participate as a "25x25 Plan" Pilot Community. This entails completing a current energy assessment as well as a written plan by December 31, 2009, on how Brown County will become 25% energy independent by the year 2025. To approve.
- 14. Planning and Land Services 2008 Budget Summary
 - a) Planning Budget Status Financial Report for December 31, 2008.
 - b) Property Listing Budget Status Financial Report for December 31, 2008.
 - c) Zoning Budget Status Financial Report for December 31, 2008. To receive and place on file 14a, b & c.
- 15. Land Information Office 2010 Aerial Photo Request for Proposal.

 To approve the RFP and forward to the County Board.
- 16. Planning Commission EPA Smart Growth Implementation Assistance 2009 Grant Application.

 To approve grant application.
- 17. Planning Commission Grant Application Review re: Energy Efficiency and Conservation Block Grant. To approve grant application.
- 18. Planning Commission Request for staff updates on potential sale and development options of land south and east of the Brown County jail site (standing item).

 To receive and place on file.
- 19. Zoning 2008 Annual Report. Receive and place on file.
- 20. Zoning Federal Emergency Management Agency (FEMA) floodplain mapping update.

 To receive and place on file.
- 21. Zoning Budget Status Financial Report for December 31, 2008.

 <u>To receive and place on file.</u>
- 22. Planning Commission/Highway Staff Report re: Progress on the CTH GV Reconstruction Project Study. To receive and place on file.
- 23. Highway February 2009 Budget to Actual. To receive and place on file.
- 24. Highway Director's Report. To receive and place on file.
- 25. Audit of Bills. To approve payment of bills.

Planning, Development & Transportation Committee March **23**, 2009 Page 3

Approved by:

COUNTY EXECUTIVE
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Date

Ladies and Gentlemen:

The LAND CONSERVATION SUB COMMITTEE met in regular session on March 23, 2009, and recommends the following motions.

- Land and Water Conservation Department Monthly Budget Update (To be distributed at meeting.) To hold for 30 days.
- 2. Request for Budget Transfer (#08-96): Increase in Expenditures with Offsetting Increase in Revenue: Request to use Groundwater monitoring funds to cover 50% of the costs of well testing done in December on 61 wells in the Town of Morrison. They are covering the remaining 50%. To approve.
- 3. State Approval of Brown County 2009-2013 Land and Water Resource Management Plan. <u>To receive and place on file.</u>
- 4. Approval of 2008 Annual Report and 2009 Work Plan for Land and Water Conservation Department. To receive and place on file.
- 5. Update /review of City of Green Bay bow hunt at Mental Health Center Jon Bechle.

 <u>To approve bow hunting on specific Mental Health Center property for one year at which time it will be brought back for review.</u>
- 6. Correspondence from Russ Feingold, request approval to apply for stimulus dollars for Waste Transformation Project. <u>To approve application for stimulus dollars for waste</u> transformation project.
- 7. Media articles: United Meadows Dairy (News Release from Wisconsin Department of Justice Fine); Morrison Well testing (Nitrate issues well up in Morrison's water supply); and Glacierland RC&D regarding Waste Transformation Project (Project aims to produce fertilizer from wastes.) Receive and place on file.
- 8. Director's report. None.

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Date

Ladies and Gentlemen:

The PUBLIC SAFETY COMMITTEE met in regular session on April 1, 2009, and recommends the following motions:

- 1. Review minutes and reports of:
 - a. Criminal Justice Coordinating Board (2/24/09). Receive and place on file.
- 2. Communication from Supervisor Nicholson re: To keep the public updated on the Sheriff's Department success and how they are succeeding through the use of DNA.

 Receive and place on file.
- 3. Communication from Supervisor Dantinne re: To have the County as a whole draft a resolution that would stop the raising of fees for state use.

 Refer to department heads and County Executive Hinz to develop a list of fees that have been raised for state use, and that Corporation Counsel draft a resolution expressing Brown County's position and forward to the County Board.
- 4. District Attorney Monthly drug criminal complaint numbers. Receive and place on file.
- 5. Public Safety Communications Director's report. Receive and place on file.
- #5a Public Safety Communications FoxComm Agreement. Refer to Corporation Counsel with a request to review the document and draft a response to be reviewed by this committee before forwarding to the County Board.
- 6. Sheriff Key Factor Report for April 1, 2009. Receive and place on file.
- 7. Sheriff Jail Average Daily Population for 2009. Receive and place on file.
- 8. Sheriff Application Review re: COPS FY2009 Hiring Recovery Program CHRP.

 To approve application for Grant COPS FY2009 Hiring Recover program-CHRP.
- Sheriff Grant Application Review re: Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program - Local Solicitation.
 To approve application for the Edward Byrne Memorial Justice Assistance Grant.
- 10. Sheriff Revised Resolution re: Support for Primary Enforcement of the Seatbelt Law.

 <u>To approve the resolution for support of primary enforcement of seatbelts.</u>
- 11. Sheriff Request for Budget Transfer (#09-20): Increase in Expenditures with Offsetting Increase in Revenue: This request increases overtime expenditures and offsetting revenues to reflect participation in an agreement between the Wis. DOT and the Brown County Sheriff's

Public Safety Committee April 15, 2009 Page 2

Dept. To approve.

- 12. Sheriff Request for Budget Transfer (#09-21): Increase in Expenditures with Offsetting Increase in Revenue: This request increases expenditures and offsetting revenues to reflect participation in a Zero in Wisconsin Traffic Enforcement patrol grant through the Wis. DOT for 2009. To approve.
- 13. Sheriff Request for Budget Transfer (#09-22): Increase in Expenditures with Offsetting Increase in Revenue: This budget transfer increases both revenues and expenditures to reflect participation in a Homeland Security/Law Enforcement Specialty (Bomb) Team Equipment grant passed through the Wisconsin Office of Justice Assistance. To approve.
- 14. Sheriff Request for Budget Transfer (#09-23): Increase in Expenditures with Offsetting Increase in Revenue: This request increases expenditures and offsetting revenues to reflect additional \$25,000 funding recently made available by the Wisconsin DOT for the Alcohol Enforcement patrol grant for 2009. To approve.
- 15. Sheriff's report. Receive and place on file.
- 16. Teen Court Stats. Receive and place on file.

Clerk of Courts - No agenda items. <u>No action.</u> Circuit Courts - No agenda items. <u>No action.</u> Medical Examiner - No agenda items. <u>No action.</u>

17. Audit of bills. To approve audit of bills.

Approved by:	
COUNTY EXECUTIVE	Date

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TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies & Gentlemen:

INFORMATION SERVICES DEPARTMENT
CHANGE TO TABLE OF ORGANIZATION
Delete (1.0 FTE) Network Support Specialist and
create 1.0 FTE IT Client Support Specialist.

WHEREAS, the current table of organization for the Information Services Department has 4.0 FTE Network Support Specialist positions; and

WHEREAS, one of the Network Support Specialist positions is currently vacant and the Information Services Director has requested to change the vacant position to an IT Client Support Specialist; and

WHEREAS, a thorough review of the Information Services Department was completed by the Human Resources Department in conjunction with the Information Services Director and the following changes to the table of organization are recommended; and

WHEREAS, the Human Resources Department and Information Services Department recommend the deletion of (1.0 FTE) Network Support Specialist and the creation of 1.0 FTE IT Client Support Specialist; and

WHEREAS, it is further recommended that the position be maintained in Category DD of the wage scale of the Courthouse bargaining unit; and

NOW, THEREFORE, BE IT RESOLVED, by the Brown County Board of Supervisors, that it hereby approves the deletion of (1.0 FTE) Network Support Specialist and the creation of 1.0 FTE IT Client Support Specialist in Category DD of the Courthouse bargaining unit.

2009 Fiscal Impact Salary and Fringe BenefitsInformation Services Department Delete (1.0 FTE) Network Support Specialist – Category QQ Create 1.0 FTE IT Client Support Specialist – Category DD

	<u>Salary</u>	Fringe	Total
May – December, 2009	\$(6,884.67)	\$(1,298.00)	\$(8,182.67)
2009 Annualized	\$(10,327.00)	\$(1,947.00)	\$(12,274.00)

Respectively submitted,

ADMINISTRATION COMMITTEE

EXECUTIVE COMMITTEE

Approved By:
COUNTY EXECUTIVE
Date Signed:
Final Draft Approved by Corporation Counsel

BOARD OF SUPERVISORS ROLL CALL #	
Motion made by Supervisor	
Seconded by Supervisor	

SUPERVISOR NAMES	DIST.#	AYES	NAYS	ABSTAIN
WARPINSKI	1			
DE WANE	2			
NICHOLSON	3			
THEISEN	4			
KRUEGER	5			
HAEFS	6			
ERICKSON	7			
BRUNETTE	8			
ZIMA	9			
EVANS	10			
VANDER LEEST	11			
JOHNSON	12			
DANTINNE, JR	13			

SUPERVISOR NAMES	DIST. #	AYES	NAYS	ABSTAIN
LA VIOLETTE	14			
ANDREWS	15			
KASTER	16			
KNIER	17			
WILLIAMS	18			
FLECK	19			
CLANCY	20			
WETZEL	21			
LANGAN	22			
SCRAY	23			
HOEFT	24			
LUND	25			
FEWELL	26			

Total Votes Cast			
Motion:	Adopted	Defeated	Tabled

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies & Gentlemen:

REAUTHORIZATION OF SELF-FUND WORKER'S COMPENSATION

WHEREAS, Brown County is a qualified political subdivision of the State of Wisconsin; and

WHEREAS, the Wisconsin Worker's Compensation Act (Act) provides that employers covered by the Act either insure their liability with worker's compensation insurance carriers authorized to do business in Wisconsin, or to be exempted (self-funded) from insuring liabilities with a carrier and thereby assuming the responsibility for its own worker's compensation risk and payment; and

WHEREAS, the State and its political subdivisions may self-fund worker's compensation without a special order from the Department of Workforce Development (Department) if they agree to report faithfully all compensable injuries and agree to comply with the Act and rules of the Department; and

WHEREAS, the Brown County Board of Supervisors at its April 15, 2009 board meeting approved the continuation of the self-funded worker's compensation program, in compliance with Wisconsin Administrative Code DWD 80.60(3); and

NOW, THEREFORE, BE IT RESOLVED by the Brown County Board of Supervisors and does ordain as follows:

- (1) Provide for the continuation of a self-funded worker's compensation program that is currently in effect
- (2) Authorize the County Clerk to forward certified copies of this resolution to the Worker's Compensation Division, Wisconsin Department of Workforce Development.

Respectfully submitted,

ADMINISTRATIVE COMMITTEE EXECUTIVE COMMITTEE

Approved By:									
COUNTY EXE	CUTIV	E			***************************************				
Date Signed:				•					
Final Draft Appr	roved b	y Cor	poratio	n Couns	el				
•		ВС	OARD OF	SUPERVIS	ORS ROLL CALL #	•			
		Mo	otion mad	e by Supervi	sor				
		Sec	conded by	/ Supervisor					
SUPERVISOR NAMES	DIST.#	AYES	NAYS	ABSTAIN	SUPERVISOR NAMES	DIST.#	AYES	NAYS	ABSTAIN
WARPINSKI	1				LA VIOLETTE	14			
DE WANE	2				ANDREWS	15			
NICHOLSON	3				KASTER	16			
THEISEN	4				KNIER	17			
KRUEGER	5				WILLIAMS	18			
HAEFS	6		·····		FLECK	19			
ERICKSON	7				CLANCY	20			
BRUNETTE	8				WETZEL	21			
ZIMA	9				LANGAN	22			
EVANS	10				SCRAY	23			
ANDER LEEST	11				HOEFT	24			
OHNSON	12				LUND	25			
DANTINNE, JR	13				FEWELL	26			
Total Votes Cast		Dofo	ated	Tabled	L & AU TT AULUM	20		<u> </u>	***************************************

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies & Gentlemen.

ORDINANCE REGARDING: TO AMEND THE BROWN COUNTY CODE OF ORDINANCES SECTIONS 2.05 "COMMITTEES OF THE COUNTY BOARD" SUBSECTION (15) AND 3.12 "GRANT APPLICATION APPROVAL"

WHEREAS, Sections 2.05 (15) and 3.12 of the Brown County Code of Ordinances require that all grants applied for outside of the budget process be approved by the appropriate oversight committee and County Board prior to application submission; and

WHEREAS, at the time said sections of the Code were created, timelines for grant applications were six months or more, but today most grant applications are due in 30 to 60 days; and

WHEREAS, because of this tight timeframe, gaining prior permission from the County

Board to apply for a grant outside the budget process is severely hindering the County's ability to

compete for new grant funding throughout the year; and

NOW, THEREFORE, BE IT RESOLVED BY THE Brown County Board of Supervisors that it hereby amends the County Code of Ordinances 2.05(15) and 3.12 by amending the following wording and establishing 2.05(15) and 3.12 which shall read:

2.05 COMMITTEES OF THE COUNTY BOARD Subsection (15). Each committee shall review and approve any application for a new loan before any county entity applies for such a loan. Each committee shall also receive subsequent notification of any grant funding applied for outside of the budget process.

3.12 GRANT APPLICATION APPROVAL. Applications for grants or loans should normally be approved through the budget process. Before any county entity shall apply for any new grant not approved as part of the budget, such application shall be presented first to the Department of Administration for approval. Subsequent notification of any such grant applications shall be submitted to the appropriate County Board Oversight Committee; and a monthly report of all such grant applications shall be submitted to the Administration Committee. Additionally, departments shall report to the oversight committee regarding the status of grants approved as part of the budget.

Respectfully submitted,

ADMINISTRATION COMMITTEE

COUNTY EXECUTIVE
Date Signed:
Final Draft Approved by Corporation Counse
Fiscal Impact: There is no fiscal impact

BOARD OF SUPERVISORS ROLL CALL #			
	Motion made by Supervisor		
	Seconded by Supervisor		

SUPERVISORS NAME	DIST.#	AYES	NAYS	ABSTAIN
WARPINSKI	1			
DE WANE	2			
NICHOLSON	3			
THEISEN	4			
KRUEGER	5			
HAEFS	6			
ERICKSON	7			
KAYE	8			
ZIMA	9			
EVANS	10	[
VANDER LEEST	11			
JOHNSON	12			
DANTINNE	13			

SUPERVISORS NAME	DIST,#	AYES	NAYS	ABSTAIN
LAVIOLETTE	14			
ZELLER	15			
KASTER	16			
BACKMANN	17			
VAN DEURZEN	18			
FLECK	19			
CLANCY	20			
DE CLEENE	21			
ZABEL	22			
SCRAY	23			
HOEFT	24			
LUND	25			
FEWELL	26		<u></u>	

Motion:	Adopted	Defeated	Tabled

Total Votes Cast

AN ORDINANCE TO AMEND SEC. 38.01 (4)(4) OF THE BROWN COUNTY CODE ENTITLED "PUBLIC HEALTH NUISANCE"

THE BROWN COUNTY BOARD OF SUPERVISORS DOES ORDAIN AS FOLLOWS:

- Section 1 Sec. 38.01 (4)(4)(b)(iii) of the Brown County Code is hereby amended to read as follows:
 - (iii) Third violation: occurring within a 365 day period of the first violation described in 38.01 (4)(4)(b)(i) and subsequent violations; a forfeiture of not less than \$1,250.00, nor more than \$2,000.00 penalty to be determined by the Brown County Health Department.

Section 2 - This ordinance shall become effective upon passage and publication.

Respectfully submitted,

HUMAN SERVICES COMMITTEE

Approved By:	
COUNTY EXECUTIVE	(Date)
COUNTY CLERK	(Date)
COUNTY BOARD CHAIR	(Date)
Final Draft Approved by Cor	poration Counsel
Fiscal Impact:	

BOARD OF SUPERVISORS ROLL CALL. #
-
Maties and to G
Motion made by Supervisor
Seconded by Supervisor

SUPERVISOR NAMES	DIST.#	AYES	NAYS	ABSTAIN
WARPINSKI	1			
DE WANE	2			
NICHOLSON	3			·
THEISEN	4			
KRUEGER	5			
HAEFS	6			
ERICKSON	1			
BRUNETTE	8			· · · · · · · · · · · · · · · · · · ·
ZIMA	2			
EVANS.	10			
VANDER LEEST	11			
<u> JOHNSON</u>	12			
DANTINNE JR	13			

SUPERVISOR NAMES	DIST.#	AYES	NAYS	ABSTAIN
LA VIOLETTE	14			
ANDREWS	15			
KASTER	16			
KNIER	17			
WILLIAMS	18			
FLECK	12			
CLANCY	20			
WETZEL.	21			·
LANGAN	22			
SCRAY	23			
HOEFT	24			
LUND	25			
FEWELL	<u>26</u>			

Total Votes Cast				
Motion:	Adopted	Defeated	Tabled	

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies and Gentlemen:

SUPPORT FOR PRIMARY ENFORCEMENT OF THE SEATBELT LAW

WHEREAS, the State of Wisconsin has a law requiring the use of seatbelts in certain motor vehicles; and

WHEREAS, current law prohibits a law enforcement officer from stopping or inspecting a motor vehicle solely to determine compliance with seatbelt use requirements; and

WHEREAS, the federal government has offered a monetary incentive for Wisconsin to enact legislation for primary enforcement of seatbelts; and

WHEREAS, a one time payment of \$15.2 million with bonuses up to \$2.1 million would be made to the State of Wisconsin to used for any federal-aid eligible projects including highway construction if primary enforcement of seatbelts is enacted before July of 2009; and

WHEREAS, if primary enforcement was enacted in 2007, the National Highway

Traffic Safety Administration estimated seatbelt compliance would increase to 85

percent; and

WHEREAS, increased compliance would result in 44 fewer fatalities and 650 fewer serious injuries and avoid \$147 million in economic loss in Wisconsin; and

WHEREAS, seatbelt usage greatly increases the chance of surviving automobile crashes.

NOW, THEREFORE BE IT RESOLVED, the Brown County Board of Supervisors respectfully requests the State of Wisconsin enact legislation giving law enforcement officers the authority of primary enforcement of the State's seatbelt law.

NOW, THEREFORE BE IT RESOLVED, the Brown County Board of Supervisors respectfully requests the State of Wisconsin enact legislation to increase the \$10.00 maximum forfeiture for a seatbelt law violation so the actual cost of enforcement can be recovered.

BE IT FURTHER RESOLVED, a copy of this resolution is sent to the Governor, legislators representing Brown County, all other counties in the state and the Wisconsin Counties Association.

Respectfully submitted by,

TRAFFIC SAFETY COMMISSSION

PUBLIC SAFETY COMMITTEE

Approved By:	
COUNTY EXECUTIVE	
Date Signed:	
	BOARD OF SUPERVISORS ROLL CALL #
	Motion made by Supervisor Seconded by Supervisor

SUPERVISOR NAMES	DIST.#	AYES	NAYS	ABSTAIN
WARPINSKI	1			
DE WANE	2			
NICHOLSON	3			
THEISEN	4			
KRUEGER	5			
HAEFS	6			
ERICKSON	7			
BRUNETTE	8			

SUPERVISOR NAMES	DIST.#	AYES	NAYS	ABSTAIN
LA VIOLETTE	14			
ANDREWS	15			
KASTER	16			
KNIER	17			
WILLIAMS	18			
FLECK	19			
CLANCY	20			
WETZEL.	21			

ZIMA	9		
EVANS	10		
VANDER LEEST	11		
JOHNSON	12		
DANTINNE, JR	13		

LANGAN	22	
SCRAY	23	
HOEFT	24	
LUND	25	
FEWELL	26	

Total Votes Cast			
Motion:	Adopted	Defeated	Tabled

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ACCOUNT DESCRIPTION	THE PROPERTY OF THE PROPERTY O			REGULAR LIFE INSURANCE PAYABLE	LTD INSURANCE PAYABLE	UNION DUES PAYABLE	UNION DIRES PAVABLE		CREDIT UNION PAVARIE	CREDIT UNION PAYARIE	CREDIT HNION PAVARIE	CREDIT INTON PAYABLE		CREDIT INTON DAVABLE	CREDIT INTON DAVABLE		MISC DEPITCHTONG DAVABLE	DIR STATELIAND COOLS	DITE CHARLE ATTENDED TO THE CONTRACT OF THE CO	DIR LOCAL DELO 2/2-1 merrom	DIR LOCAL DELO CAR DETON	T-U/C STEEL TEDOL	DIR LOCAL CIRCLE	4 4 6	T-W/S OTHER TWO	DIR LOCAL DRIC S/A-F INUSI	S/A-P
TMOUNT	63 8 40 A L	100 to 000	30,748.94	35,390.78	16,642.28	11,147.00	5,354.00	9,680.00	7,897.50	124,125.35	20,168.00	8,693.50	7,922.50	124,015.69	20,158.00	8,493,50	5,501.20	10,262.00	322,290.15	30,646.95	51,682,06	5.284 65	8,009.87	11,528,20	8,588,46	16,799.23	9,256.45
DATE	03/25/2009	03/18/2009	0000/11/00	6002/77/60	03/11/2009	03/11/2009	03/11/2009	03/11/2009	03/04/2009	03/11/2009	03/11/2009	03/13/2009	03/18/2009	03/25/2009	03/25/2009	03/27/2009	03/11/2009	03/25/2009	03/11/2009	03/11/2009	03/11/2009	03/11/2009	03/11/2009	03/11/2009	03/11/2009	03/11/2009	03/11/2009
VENDOR NAME	TREAS CITY OF GREEN BAY	WEA INSURANCE TRUST	MINNESOTA LIFE INSURANCE	NATIONAL PARTITIONAL PARTITIONS	MATTOWAL INSURANCE COMPANY OF	DRIVERS WAREHOUSE & DAIRY	DRIVERS WAREHOUSE & DAIRY	BROWN CO EMP CREDIT UNION	BROWN CO EMPLOYEE CREDIT UNION	BROWN CO EMPLOYEE CREDIT UNION	BROWN CO EMPLOYEE CREDIT UNION	BROWN CO EMPLOYEE CREDIT UNION	BROWN CO EMPLOYEE CREDIT UNION	BROWN CO EMPLOYEE CREDIT, UNION	BROWN CO EMPLOYEE CREDIT UNION	BROWN CO EMPLOYEE CREDIT UNION	PARKING SYSTEMS DIVISION	WI DEPT OF ADMINISTRATION	WISCONSIN STATE COURT FINES	TREAS CITY OF DE PERE	TREAS CITY OF GREEN BAY	TREAS TOWN OF LEDGEVIEW	TREAS VILLAGE OF ASHWAUBENON	TREASURER VILLAGE OF BELLEVUE	TREASURER VILLAGE OF HOBART	TREAS VILLAGE OF HOWARD	TREASURER VILLAGE OF SUAMICO
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04/01/2009	BROWN COUNTY VOUCHERS OVER \$5,000 FROM DATE: 03/01/2009 THRU DATE: 03/31/2009	2,000	PAGE	PAGE 2 FINPG122A
DEPT	VENDOR NAME	DATE	AMOUNT	ACCOUNT TO DET
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COURTS 1-8	YET NEW	03/04/2009	5,000,00	PROFESSIONAL SERVICES
WEDTCH TO THE THE	CZACHOR & POLACK LLP	03/04/2009	6,510.00	GUARDIAN AD LITEM
COLUMN EASIMINER OFFICE	WITECK MD MARK J	03/11/2009	5,390.00	ZX D W
COKP COUNSEL OFFICE	MOHR SC FREDERICK J	03/25/2009	00 000 9	THOSE STREET
ELECTIONS	GANNETT WISCONSIN NEWSPAPERS	03/11/2009		LEGAL SERVICES
DISTRICT ATTORNEY OFFICE	DEPT OF WORK FORCE DEVELOPMENT		0,822.73	ADVERTISING & RECRUITMENT
ACCOUNTING	PREVEA CLINIC	03/11/2009	12,083.94	UNEMPLOYMENT COMPENSATION
ACCOUNTING	CONTRACT CAN CENTRAL	03/11/2009	9,712.43	UNCLASSIFIED EXPENSE
	ONITED MALLING SERVICE INC	03/18/2009	27,848.92	UNCLASSIFIED EXPENSE
MOTINE STREET ON	AT&T	03/11/2009	9,930.00	
MAINTENANCE	WISCONSIN PUBLIC SERVICE	03/25/2009	7,730.68	
MAINTENANCE	WISCONSIN PUBLIC SERVICE	03/04/2009	6.420.77	
DEPERE BRANCH	WISCONSIN PUBLIC SERVICE	03/04/2009	T 001 2E	GIO, OLL, BIC.
EAST BRANCH	DIM PARTNERSHIP LLP	03/25/2009	7 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1	ELECTRIC
FACILITY MANAGEMENT OFFICE	WISCONSIN PUBLIC SERVICE	03 /04 /2000	10.044.0	SFACE RENTAL
FACILITY MANAGEMENT OFFICE		6007/F0/c0	55, 227, 23	BLECTRIC
1) + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 +	HISCONDIN FUBLIC SERVICE	03/11/2009	31,573.58	GAS, OIL, ETC.
FACILITI MANAGEMENT-MHC	WISCONSIN PUBLIC SERVICE	03/11/2009	24,497.19	ELECTRIC
MUSEUM OFFICE	WISCONSIN PUBLIC SERVICE	03/04/2009	6,896.78	ELECTRIC
HEALTH GRANTS	SEEBART DAVID R	03/18/2009	6,987.00	OTHER GRANT EXPENDITURES
PARK OFFICE	LA FORCE INC	03/04/2009	19,378.84	BUILDING REPAIR & MAINTENANCE
PARK OFFICE	WISCONSIN PUBLIC SERVICE	03/25/2009	8,936.59	
SUPPORT SERVICES	JOSEPH G DENIL CHILDREN'S	03/25/2009	5,873,00	SDACE DENHAT
PATROL	KAYSER AUTOMOTIVE GROUP	03/18/2009	21.403.00	OTHER A DOTTE TAKENET
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TOGENEO		03/18/2009 03/18/2009	21,403.00	OUTLAY - EQUIPMENT
FAIROL	KAYSER AUTOMOTIVE GROUP	03/18/2009	21,403.00	OUTLAY - EQUIPMENT
PATROL	KAYSER AUTOMOTIVE GROUP	03/18/2009	21,403.00	OUTLAY - EQUIPMENT
PATROL	KAYSER AUTOMOTIVE GROUP	03/18/2009	21,403.00	OUTLAY - EQUIPMENT

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COUNTY VOUCHERS OVER \$5,000 FROM DATE: 03/01/2009 THRU DATE: 03/31/2009

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PAGE 4 FINPG122A	THE TAXABLE PARTY OF THE PARTY	ACCOUNT DESCRIPTION	PURCHASED HS			PURCHASED HS	PURCHASED HS	PURCHASED HS	PURCHASED HS	PURCHASED HS	PURCHASED HS			PITECHASED ES						PURCHASED HS	PURCHASED HS	PURCHASED HS	PURCHASED HS	PURCHASED HS	PURCHASED HS	PURCHASED HS	PURCHASED HS	PURCHASED HS	PURCHASED HS	PURCHASED HS	
PAGE	AMOITME	TWOOTE	15,300.00	7. 00 8.	0 0	0.0867	10,656.80	9,882.00	16,550.52	35,959.84	7,980.00	7,290.92	4	6,221	5,293.13	511	מ א	, (0 1	28, 954.79	26,469.14	39,702.47	34,412.82	5,373.13	55,548.79	11,745.01	42,163.83	37,488.77	8,898.75	25,857.23	
2,000	DATE		03/11/2009	03/11/2009	03/11/2009	7000/11/00	6002/11/50	03/11/2009	03/11/2009	03/11/2009	03/11/2009	03/11/2009	03/11/2009	03/11/2009	03/11/2009	03/11/2009	03/11/2009	03/18/2009	03/18/2008	6007/07/co	03/18/2009	03/25/2009	03/25/2009	03/25/2009	03/25/2009	03/25/2009	03/25/2009	03/25/2009	03/25/2009	03/25/2009	
BROWN COUNTY VOUCHERS OVER \$ FROM DATE: 03/01/2009 THRU DATE: 03/31/2009	VENDOR NAME		COMMUNITY CARE RESOURCES INC	KLARKOWSKI DEBBIE	NEW VISIONS TREATMENT HOMES	LUTHERAN SOCIAL SERVICES		LILEAN MOUSE INC GROUP HOME II	CLINICARE CORP	FAMILY SERVICES OF NORTHEAST	LUTHERAN SOCIAL SERVICES	RAWHIDE INC	MACHT VILLAGE PROGRAMS INC	KLEIN STEVEN PHD	KLEIN STEVEN PHD	MACHT VILLAGE PROGRAMS INC	MACHT VILLAGE PROGRAMS INC	ASPIRO INC	ASPIRO INC	Out Outdok	ASETRO INC	KCC FISCAL AGENT SERV - BROWN	KCC FISCAL AGENT SERV - BROWN	WISCONSIN EARLY AUTISM PROJECT	KCC FISCAL AGENT SERV - BROWN	WISCONSIN EARLY AUTISM PROJECT	KCC FISCAL AGENT SERV - BROWN	KCC FISCAL AGENT SERV - BROWN	WISCONSIN EARLY AUTISM PROJECT	KCC FISCAL AGENT SERV - BROWN	
04/01/2009	DEPT	CT TO STATE OF THE PARTY OF THE		FURCH SERVICES-CHILD & FAMILY	PURCH SERVICES-CHILD & FAMILY	PURCH SERVICES-CHILD & FAMILY	PURCH SERVICES-CHILD & FAMILY		DIDENT OF THE PROPERTY OF THE			PURCH SERVICES-CHILD & FAMILY			PURCH SERVICES-CHILD & FAMILY	PURCH SERVICES-CHILD & FAMILY	PURCH SERVICES-CHILD & FAMILY	PURCH SERVICES-CHILD & FAMILY	PURCH SERVICES-CHILD & FAMILY	PURCH SERVICES-CHILD & FAMILY	PURCH SERVICES-CHILD & FAMILY	PURCH SERVICES-CHILD & FAMILY									

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DEPT	VENDOR NAME	DATE	AMOUNT	ACCOUNT DESCRIPTION	NO
PURCH SERVICES-CHILD & FAMILY	WISCONSIN EARLY AUTISM PROJECT	03/25/2009	7.436.05	or descendant	
PURCH SERVICES-CHILD & FAMILY	KCC FISCAL AGENT SERV - BROWN	03/25/2009	38.151.74	on described as	CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	KCC FISCAL AGENT SERV - BROWN	03/25/2009	768 57	FORCHASED AS	CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	WISCONSIN EARLY AUTISM PROJECT	03/25/2009	9.225.01	PURCHASED HS	CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	FAMILY SERVICES OF NORTHEAST	03/11/2009	22.094.17		CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	FAMILY SERVICES OF NORTHEAST	03/11/2009	14,102,84		CHILD ABUS
PURCH SERVICES-CHILD & FAMILY	FAMILY SERVICES OF NORTHEAST	03/25/2009	22,094.17	PURCHASED HS	CHILD ABUS
PURCH SERVICES-CHILD & FAMILY	FAMILY SERVICES OF NORTHEAST	03/25/2009	7,051.42	PURCHASED HS	CHILD ABIIS
PURCH SERVICES-CHILD & FAMILY	MACHT VILLAGE PROGRAMS INC	03/04/2009	7,297.29	PURCHASED HS	CHILD & FA
PURCH SERVICES-CHILD & FAMILY	MACHT VILLAGE PROGRAMS INC	03/18/2009	7,867.13	PURCHASED HS	
PURCH SERVICES-CHILD & FAMILY	MACHT VILLAGE PROGRAMS INC	03/18/2009	19,612.54	PURCHASED HS	
PURCH SERVICES-CHILD & FAMILY	MACHT VILLAGE PROGRAMS INC	03/11/2009	7,042.15	PURCHASED HS	હ
PURCH SERVICES-CHILD & FAMILY	MACHT VILLAGE PROGRAMS INC	03/11/2009	9,219.43	PURCHASED HS	CHILD & FA
PURCH SERVICES-CHILD & FAMILY	BUSSE CHRISTOPHER	03/11/2009	5,000.00	PURCHASED HS	
PURCH SERVICES-CHILD & FAMILY	N.E.W CURATIVE REHABILITATION	03/11/2009	8,573.12	PURCHASED HS	CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	MACHT VILLAGE PROGRAMS INC	03/11/2009	7,816.10	PURCHASED HS	CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	FAMILY SERVICES OF NORTHEAST	03/11/2009	7,726.15	PURCHASED HS	CHILDREN
PURCH SERVICES-CHILD & FAMILY	FAMILY SERVICES OF NORTHEAST	03/11/2009	17,780.13	PURCHASED HS	CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	MACHT VILLAGE PROGRAMS INC	03/11/2009	15,436.60	PURCHASED HS	CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	FAMILY SERVICES OF NORTHEAST	03/11/2009	6,745.59	PURCHASED HS	CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	N.E.W CURATIVE REHABILITATION	03/18/2009	6,844.12	PURCHASED HS	CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	INNOVATIVE SERVICES INC	03/18/2009	21,567.46	PURCHASED HS	CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	ASPIRO INC	03/18/2009	24,356.50	PURCHASED HS	CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	ASPIRO INC	03/18/2009	24,930.23	PURCHASED HS	CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	COMFORT KEEPERS	03/25/2009	6,937.60	PURCHASED HS	CHILDREN'S
PURCH SERVICES-CHILD & FAMILY	A & J VANS INC	03/25/2009	18,745.00	PURCHASED HS	CHILDREN'S

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04/01/2009	BROWN COUNTY VOUCHERS OVER \$5,000 FROM DATE: 03/01/2009 THRU DATE: 03/31/2009	000 '	PAC	PAGE 7 FINPG122A	
DEPT	VENDOR NAME	DATE	AMOUNT	ACCOUNT DESCRIPTION	NO
PURCH SERVICES-ADULT & FAMILY	FAMILY SERVICES OF NORTHEAST	03/25/2009	16.370.83	און תפסעות מוער did	
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/11/2009	,048.8	PURCHASED HS	AODA BLOCK
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/18/2009	.5		AODA-LEVY
PURCH SERVICES-ADULT & FAMILY	BROWN COUNTY MENTAL HEALTH	03/11/2009	8,558.46		ACDA MENT
PURCH SERVICES-ADULT & FAMILY	BROWN COUNTY MENTAL HEALTH	03/25/2009	22,347.09		AODA - MITO
PURCH SERVICES-ADULT & FAMILY	BROWN COUNTY MENTAL HEALTH	03/25/2009	22,347.09		AODA - MHC
PURCH SERVICES-ADULT & FAMILY	BROWN COUNTY MENTAL HEALTH	03/25/2009	11,410.74		AODA-MHC
PURCH SERVICES-ADULT & FAMILY	IMPROVED LIVING SERVICES LLC	03/11/2009	22,466.77	PURCHASED HS	BRAIN INJ
	HOMES FOR INDEPENDENT	03/11/2009	87,616.72	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	IMPROVED LIVING SERVICES LLC	03/11/2009	5,433.39	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	INNOVATIVE SERVICES INC	03/18/2009	33,896.51	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	CEREBRAL PALSY INC	03/18/2009	10,997.52	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	N.E.W CURATIVE REHABILITATION	03/18/2009	11,102.29		
PURCH SERVICES-ADULT & FAMILY	LAMERS BUS LINES INC	03/18/2009	6,674.89	PURCHASED HS	
	BOLL ADULT CARE CONCEPTS INC	03/11/2009	13,718.72	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	BOLL ADULT CARE CONCEPTS INC	03/11/2009	5,178.44	PURCHASED HS	CCS EXPENS
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/11/2009	6,576.64	PURCHASED HS	CCS EXPENS
PURCH SERVICES-ADULT & FAMILY	BOLL ADULT CARE CONCEPTS INC	03/11/2009	7,137.00	PURCHASED HS	CCS EXPENS
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/18/2009	5,935.25	PURCHASED HS	CCS EXPENS
PURCH SERVICES-ADULT & FAMILY	BISHOP'S COURT	03/04/2009	9,867.11	PURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	J & DEE INC	03/04/2009	10,672.60	PURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	LUTHERAN SOCIAL SERVICES	03/04/2009	6,566.00	PURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	CLARITY CARE INC	03/04/2009	8,327.05	PURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	J & DEE INC	03/04/2009	7,989.55	PURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	HOMES FOR INDEPENDENT	03/11/2009	31,664.36	PURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	BISHOP'S COURT	03/11/2009	6,090.63	PURCHASED HS	CIP II

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BROWN COUNTY VOUCHERS OVER \$5,000 FROM DATE: 03/01/2009 THRU DATE: 03/31/2009

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DEPT	VENDOR NAME	DATE	HATTOMA		
			Taroone	ACCOUNT DESCRIPTION	NO
FORCH SERVICES-ADULT & FAMILY	CENTURY RIDGE INC	03/11/2009	7.114 00		[
PURCH SERVICES-ADULT & FAMILY	HOMES FOR INDEPENDENT	03/11/2009	# · · · · · · · · · · · · · · · · · · ·	FUNCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	J & DEE INC	5007 11/ 60	65,185.45	PURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	BISHOP'S COURT	6007/17/50	17,306.17	PURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	INNOVATIVE SERVICES TWO	03/11/2009	5,402.00	PURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	TITLE	03/11/2009	80,075.23	PURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	HOMES FOR INDEPENDENT	03/11/2009	5,402.00	PURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY		03/11/2009	43,044.89	PURCHASED HS	CIP II
PURCH SERVICES - ADIT PANTEY	THE TWO	03/11/2009	6,633.57	PURCHASED HS	CIP II
PURCH SERVICES	BISHOF'S COURT	03/11/2009	5,402.00	PURCHASED HS	CIP II
THE REPORT OF THE PARTIES.	WILLOWCREEK AFH LLC	03/11/2009	5,042.39	PURCHASED HS	++ 01 0
PURCH SERVICES-ADULT & FAMILY	INNOVATIVE SERVICES INC	03/11/2009	70.314 21		
PURCH SERVICES-ADULT & FAMILY	BISHOP'S COURT.	03/11/2009	77 77 7	FORCEROED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	J & DEB INC	03/11/2009	75. ##6.70	FURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	ANGELS TOUCH ASSISTED	03/11/2008	20,400.88	FURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	BIRCH CREEK BY HILL CREST	5000/11/00	20,272,08	PURCHASED HS	CIP II
PURCH SERVICES-ADULT & FAMILY	CENTILITY OF THE PARTY OF THE P	6002/11/50	11,415.40	PURCHASED HS	CIP II
DIRCH SECTION	CENTORI KIDGE INC	03/11/2009	7,452.88	PURCHASED HS	CIP II
SOUCH SERVICES-ADOLT & FAMILY	J & DEE INC	03/11/2009	13,267.14	PURCHASED HS	CTP TT
PURCH SERVICES-ADULT & FAMILY	BIRCH CREEK BY HILLCREST	03/11/2009	9,132.32		
PURCH SERVICES-ADULT & FAMILY	WILLOWCREEK AFH LLC	03/11/2009	5,708.90	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	CEREBRAL PALSY INC	03/18/2009	11,052.06		
PURCH SERVICES-ADULT & FAMILY	N.E.W CURATIVE REHABILITATION	03/18/2009	9,096.49		
PURCH SERVICES-ADULT & FAMILY	CEREBRAL PALSY INC	03/18/2009	7,611.84	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	CEREBRAL PALSY INC	03/18/2009	13,278.90		
PURCH SERVICES-ADULT & FAMILY	N.E.W CURATIVE REHABILITATION	03/18/2009	16,091.75		
PURCH SERVICES-ADULT & FAMILY	CEREBRAL PALSY INC	03/18/2009	7,830.00	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	CEREBRAL PALSY INC	03/19/2009	14,001.03	PURCHASED HS	
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DEPT	VENDOR NAME	. ውሑልር			
4		The state of the s	AMOUNT	ACCOUNT DESCRIPTION	-
PURCH SERVICES-ADULT & FAMILY	N.E.W CURATIVE REHABILITATION	03/19/2009	3,009.58	PURCHASED HS	
PURCH SERVICES - ADULT & FAMILY	HOME INSTEAD SR CARE	03/25/2009	7,826.95		
PURCH SERVICES-ADULT & FAMILY	COMFORT KEEPERS	03/25/2009	8.678.08	9 5	
PURCH SERVICES-ADULT & FAMILY	CLARITY CARE INC		6,871.53		
PURCH SERVICES-ADULT & FAMILY	J & DEE INC	03/25/2009	13.267 14	Q .	
PURCH SERVICES-ADULT & FAMILY	KCC FISCAL AGENT SERV - BROWN		44	2	
PURCH SERVICES-ADULT & FAMILY	BISHOP'S COURT		14,105,32	PURCHASED HS C	
PURCH SERVICES-ADULT & FAMILY	KCC FISCAL AGENT SERV - BROWN		32,103.26	o p	CIP II-NUR
PURCH SERVICES-ADULT & FAMILY.	CLARITY CARE INC	03/11/2009	19,018.77	g u	CIF II-NOK
PURCH SERVICES-ADULT & FAMILY	COMPASS DEVELOPMENT LLC	03/11/2009	23,422.36	i H	
PURCH SERVICES-ADULT & FAMILY	HOMES FOR INDEPENDENT	03/11/2009	23,589.25	i ii	
FURCH SERVICES-ADULT & FAMILY	CLARITY CARE INC	03/11/2009	14,093.38	SH SH	
PURCH SERVICES-ADULT & FAMILY	INNOVATIVE SERVICES INC	03/11/2009 42	42,966.54	HS	CIT IA
PURCH SERVICES-ADULT & FAMILY	CLARITY CARE INC	03/11/2009 26	26,732.31	HS	
PURCH SERVICES-ADULT & FAMILY	HOMES FOR INDEPENDENT	03/11/2009 39	9,436.97	HS.	
PURCH SERVICES-ADULT & FAMILY	REM WISCONSIN II INC	03/11/2009	,353.63		
PURCH SERVICES-ADULT & FAMILY	BROTOLOC CORPORATION	03/11/2009	11,484.28	HS	
PURCH SERVICES-ADULT & FAMILY	COMPASS DEVELOPMENT LLC	03/11/2009	5,818.40	HS	
PURCH SERVICES-ADULT & FAMILY	FRIENDSHIP MANOR INC	03/11/2009 10	10,384.25	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY	HOMES FOR INDEPENDENT	03/11/2009 36	36,163.90	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	CLARITY CARE INC	03/11/2009	9,626.44	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	COMPASS DEVELOPMENT LLC	03/11/2009	5,498.73	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY	HOMES FOR INDEPENDENT	03/11/2009 15	15,062.33	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY	OAKS FAMILY CARE CENTERS	03/11/2009	6,381.11	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY	INNOVATIVE SERVICES INC	03/18/2009 21	21,756.88	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY	ASPIRO INC	03/18/2009 24	24,342.30	PURCHASED HS C.	CIP 1A

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04/01/2009	BROWN COUNTY VOUCHERS OVER \$ FROM DATE: 03/01/2009 THRU DATE: 03/31/2009	\$5,000	PAGE	PAGE 10 FINPG122A	
DEPT	VENDOR NAME	DATE	AMOUNT	ACCOUNT WINDS	
PURCH SERVICES-ADULT & FAMILY	INNOVATIVE SERVICES INC			TOOONI DESCRIPTION	TION
PURCH SERVICES-ADULT & FAMILY		6007/51/50	37,969.12	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY		03/18/2009	6,241.88	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY		03/18/2009	23,539.47	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY		03/18/2009	13,044.78	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY		03/18/2009	669,	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY	Н	03/25/2009	9,913.64	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY	H	03/25/2009	24,316.13	PURCHASED HS	CIP 1A
FURCH SERVICES-ADULT & FAMILY	VE SERVIC	03/22/2009	13,565.46	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY		03/25/2009	6,758.89	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY	REM WISCONSIN II INC	03/25/2009	12,462.22	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY	REM WISCONSIN II INC	03/25/2009	12 556 00		CIP 1A
PURCH SERVICES-ADULT & FAMILY	REM WISCONSIN II INC	03/25/2008		FURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	00/27/2003	19,529.84	PURCHASED HS	CIP 1A
PURCH SERVICES-ADULT & FAMILY	IMPROVED LIVING SERVICES 1.1.0	03/14/2009	888	PURCHASED HS	CIP IB
PURCH SERVICES-ADULT & FAMILY	VE SERVICES INC	03/11/2009	8,528.11	PURCHASED HS	CIP IB
PURCH SERVICES-ADULT & FAMILY	יים אממיז V.TT	E007/TT/50	71,984.19	PURCHASED HS	CIP IB
PURCH SERVICES-ADMIT & BANKITE		03/11/2009	14,369.09	PURCHASED HS	CIP IB
PURCH SERVICES DOTTER C DAMES OF		03/11/2009	8,534.43	PURCHASED HS	CIP IB
PURCH SERVICES - 2DITT C 2001111	LF MANOR INC	03/11/2009	5,128.55	PURCHASED HS	CIP IB
THE STATE OF THE S	IMPROVED LIVING SERVICES LLC	03/11/2009	6,690.60	PURCHASED HS	CIP IB
FURCH SERVICES-ADULT & FAMILY	OAKS FAMILY CARE CENTERS	03/11/2009	5,078.98	PURCHASED HS	CIP IB
PURCH SERVICES-ADULT & FAMILY	WILLOWCREEK AFH LLC	03/11/2009	5,708.90	PURCHASED HS	CIP IB
PURCH SERVICES-ADULT & FAMILY	OAKS FAMILY CARE CENTERS	03/11/2009	12,153.59	PURCHASED. HS	CIP IB
PURCH SERVICES-ADULT & FAMILY	PRODUCTIVE LIVING SYSTEMS INC	03/11/2009	12,105.84	PURCHASED HS	CIP IB
PURCH SERVICES-ADULT & FAMILY	CLARITY CARE INC	03/11/2009	17,269.74	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	BRUSS RONALD	03/11/2009	6,103.41	PURCHASED HS	CIP IB

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COUNTY VOUCHERS OVER \$5,000 FROM DATE: 03/01/2009 THRU DATE: 03/31/2009

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	BROWN COUNTY VOUCHERS OVER \$5 FROM DATE: 03/01/2009 THRU DATE: 03/31/2009	5,000	PAGE	PAGE 12 FINPG122A	<i>.</i>
	VENDOR NAME	DATE	AMOUNT	ACCOUNT PROPERTY	ļ
& FAMILY	LAMERS BUS LINES INC			OTTATION TOOMS	Z
& FAMILY	U	03/18/2003	•	PURCHASED HS	CIP IB
FAMILY	LAMERS BUS LINES INC	03/18/2003	15,314.56	PURCHASED HS	CIP IB
PURCH SERVICES-ADULT & FAMILY	OAKS FAMILY CARE CENTERS	03/18/2009	•	PURCHASED HS	CIP IB
PURCH SERVICES-ADULT & FAMILY	N.E.W CURATIVE REHABILITES	03/14/2003	5,486.51	PURCHASED HS	CIP IB
& FAMILY	LAMERS BUS LINES INC	03/18/2009	15,653.48	PURCHASED HS	CIP IB
& FAMILY		6002/31/50	5,163.44	PURCHASED HS	CIP IB
PURCH SERVICES-ADULT & FAMILY	INNOVATIVE SEBVICES TWO	03/18/2009	30,791.07	PURCHASED HS	CIP IB
SERVICES-ADULT & FAMILY	TW TWO	03/18/2009	5,161.71	PURCHASED HS	CIP IB
& FAMILY	, ,	03/18/2009	8,486.25	PURCHASED HS	CIP IB
PURCH SERVICES-ADULT & FAMILY	REM WISCONSIN II INC	03/13/2009	16,094.97	PURCHASED HS	CIP IB
& FAMILY	INNOVATIVE SERVICES INC	03/25/2009	18,021.27		CIP IB
SERVICES-ADULT & FAMILY	REM WISCONSIN II INC	03/25/2009	j (CIP IB
& FAMILY	BEYOND ABILITIES	03/35/3000	•	FURCHASED HS	CIP IB
& FAMILY	FAMILY SERVICES OF NORTHEAST	03/23/2003	61,641.87	PURCHASED HS	CIP IB.
PURCH SERVICES-ADULT & FAMILY		03/11/2009	103 683 50	PURCHASED HS	CMI
SERVICES-ADULT & FAMILY	BROTOLOC CORPORATION	03/11/2009	5 083 30		CM H
& FAMILY	FAMILY SERVICES OF NORTHEAST	6002/11/20			CMI
& FAMILY		03/11/5009	2,006.32		CMI
PURCH SERVICES-ADULT & FAMILY	CORPORA	03/11/2009	9,806.32		CMI
PURCH SERVICES-ADULT & FAMILY	MENDOTA MENTAL HEALTH INSTITUT	0000/01/00	66.550,50		CMI
;		COOZ / OT / CO	21,664.00	PURCHASED HS	CMI
& FAMILY		03/18/2009	5,475.00	PURCHASED HS	CMI
FAMILY	TREMPEALEAU COUNTY HEALTH CARE	03/18/2009	5,550.32	PURCHASED HS	CMI
PURCH SERVICES-ADULT & FAMILY	TREMPEALEAU COUNTY HEALTH CARE	03/18/2009	14,032.72	PURCHASED HS	CMI
PURCH SERVICES-ADULT & FAMILY	TREMPEALEAU COUNTY HEALTH CARE	03/18/2009	5,710.56	PURCHASED HS	CMI
SERVICES-ADULT & FAMILY	FAMILY SERVICES OF NORTHEAST	03/18/2009	6,790.12	PURCHASED HS	CMI

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FURCH SERVICES-ADULT & FAMILY	PNUMA HEALTH CARE INC	03/18/2009	10,421.76	PURCHASED HS	CMI
	PRODUCTIVE LIVING SYSTEMS INC	03/18/2009	10,950.00		CMT
PURCH SERVICES-ADULT & FAMILY	FAMILY SERVICES OF NORTHEAST	03/25/2009	51,841.75	H.	
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/25/2009	13,900.15		
PURCH SERVICES-ADULT & FAMILY	BROWN COUNTY MENTAL HEALTH	03/11/2009	6,864.20	H H	TIM.
PURCH SERVICES-ADULT & FAMILY	BROWN COUNTY MENTAL HEALTH	03/25/2009	19,494.27	H K	
PURCH SERVICES-ADULT & FAMILY	BROWN COUNTY MENTAL HEALTH	03/25/2009	5,705.64	RS E	
PURCH SERVICES-ADULT & FAMILY	BROWN COUNTY MENTAL HEALTH	03/25/2009	14,264.10	HS	
PURCH SERVICES-ADULT & FAMILY	BROWN COUNTY MENTAL HEALTH	03/25/2009	16,165.98	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	BROWN COUNTY MENTAL HEALTH	03/25/2009	18,067.86	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	BROWN COUNTY MENTAL HEALTH	03/25/2009	22,822.56	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	ANGELS TOUCH ASSISTED	03/04/2009	5,395.30	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	J. & DEE INC	03/04/2009	6,633.57		COP
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/04/2009	14,671.18	PURCHASED HS	dos
PURCH SERVICES-ADULT & FAMILY	HOMES FOR INDEPENDENT	03/04/2009	7,306.69	PURCHASED HS	COP
PURCH SERVICES-ADULT & FAMILY	BROTOLOC CORPORATION	03/04/2009	5,933.99	PURCHASED HS	COP
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/04/2009	8,144.29	PURCHASED HS	COP
PURCH SERVICES-ADULT & FAMILY	ANGELS TOUCH ASSISTED	03/04/2009	7,414.47	PURCHASED HS	COP
PURCH SERVICES-ADULT & FAMILY	J & DEE INC	03/11/2009	12,930.03	PURCHASED HS C	COP
PURCH SERVICES-ADULT & FAMILY	AFFINITY HEALTH CARE	03/11/2009	5,539.18	PURCHASED HS CO	COP
PURCH SERVICES-ADULT & FAMILY	BIRCH CREEK BY HILLCREST	03/11/2009	6,604.62	PURCHASED HS	ÇOP
PURCH SERVICES-ADULT & FAMILY	BROTOLOC CORPORATION	03/11/2009	13,539.68	PURCHASED HS CO	COP
PURCH SERVICES-ADULT & FAMILY	INNOVATIVE SERVICES INC	03/11/2009	31,660.40	PURCHASED HS	COP
PURCH SERVICES-ADULT & FAMILY	PRODUCTIVE LIVING SYSTEMS INC	03/11/2009	11,092.00	PURCHASED HS	COP
PURCH SERVICES-ADULT & FAMILY	ANGELS TOUCH ASSISTED	03/11/2009	12,963.57	PURCHASED HS	COP
PURCH SERVICES-ADULT & FAMILY	ANGELS TOUCH ASSISTED	03/11/2009	12,963.57	PURCHASED HS	COP

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BROWN COUNTY VOUCHERS OVER \$5,000 FROM DATE: 03/01/2009 THRU DATE: 03/31/2009

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DEPT	VENDOR NAME	DATE	AMOUNT	ACCOINT PROCES	ż
PURCH SERVICES-ADULT & FAMILY	CONTINUED TO TETATION OF THE PARTY OF THE PA			TIATYONG THOSON	OIN
ביביי ביבירותפט ערסווס	COUNTRY DIVING ADULT HEALTH	03/11/2009	6,375.63	PURCHASED HS	Č
	ANGELS TOUCH ASSISTED	03/11/2009	7 560 22		ď.
PURCH SERVICES-ADULT & FAMILY	ANGELS TOUCH ASSISTED	0000/17/00	77.000	FURCHASED HS	COP
PURCH SERVICES-ADULT & FAMILY	Ę	03/11/2009	8,092.95	PURCHASED HS	COP
PURCH SERVICES-ADULT & FAMILY		03/11/2009	5,178.44	PURCHASED HS	COP
PURCH SERVICES-ADULT & FAMILY	BBOTOT COURT	03/11/2009	24,877.78	PURCHASED HS	COP
PURCH SERVICES-ADIII & STAWLT WAS	TO THE CONFORMATION	03/11/2009	5,933.99	PURCHASED HS	COP
SERVICE SECTION	O & DEE INC	03/11/2009	7,989.55	PURCHASED HS	COP
DITOTAL CHARTON CONTRACTOR	ANGELS TOUCH ASSISTED	03/11/2009	21,719.04	PURCHASED HS	gOD
FORCE SERVICES-ADULT & FAMILY	BIRCH CREEK BY HILLCREST	03/11/2009	9,132.32	PURCHASED US) () () ()
PURCH SERVICES-ADULT & FAMILY	COUNTRY LIVING ADULT HEALTH	03/11/2009	0 0 0 0		a D
PURCH SERVICES-ADULT & FAMILY	BOLL ADULT CARE CONCEPTS INC	03/11/2009	79.044.0	FURCHASED HS	COP
PURCH SERVICES-ADULT & FAMILY	COUNTRY LIVING ADULT HEALTH	0007/11/2000	60. TCD '9	PURCHASED HS	COP
PURCH SERVICES-ADULT & FAMILY	J & DEE INC	6007/11/60	6,266.13	PURCHASED HS	COP
PURCH SERVICES-ADULT & FAMILY		03/11/2009	7,318.02	PURCHASED HS	COP
	S DEE LIN	03/18/2009	13,267.14	PURCHASED HS	COP
FORCE SERVICES-ADDLT & FAMILY	PRODUCTIVE LIVING SYSTEMS INC	03/18/2009	10,950.00	PIRCHASED DG	: 1
PURCH SERVICES-ADULT & FAMILY	BISHOP'S COURT	03/19/2009	200		3
PURCH SERVICES-ADULT & FAMILY	BROTOLOC CORPORATION		5,402.00	PURCHASED HS	COP
PURCH SERVICES-ADMITS & BANKET		03/25/2009	13,269.10	PURCHASED HS	COP
10000	ANGELS TOUCH ASSISTED	03/25/2009	5,395.30	PURCHASED HS	COP
	HOME INSTEAD SR CARE	03/25/2009	9,657.25	PURCHASED HS	g 02
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/11/2009	5,517.58		COD - WATTE
PURCH SERVICES-ADULT & FAMILY	CLARITY CARE INC	03/11/2009	11,456.16	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/18/2009	6,065.65	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	HOME INSTEAD SR CARE	03/25/2009	27.888 50		COF - WALVE
PURCH SERVICES-ADULT & FAMILY	BROTOLOC CORPORATION	6006/11/80	32.000.30		COF -WAIVE
PURCH SERVICES-ADITION & WANTILY	A THE PROPERTY OF THE PROPERTY		66.402.01	FORCHASED HS	DEVELOP DI
ILLINGS A THORE DEPOTITIONS IN DISC.	COMPANS DEVELOPMENT LLC	03/11/2009	11,827.34	PURCHASED HS	DEVELOP DI
FONCH SERVICES-ADOLT & FAMILY	HOMES FOR INDEPENDENT	03/11/2009	56,116.15	PURCHASED HS	DEVELOP DI

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DEPT	VENDOR NAME	DATE	AMOUNT	ACCOUNT DESCRIPTION	NO
PURCH SERVICES-ADULT & FAMILY	INNOVATIVE SERVICES INC	03/11/2009	62,188,72	DIPOUR OF HEADER	
PURCH SERVICES-ADULT & FAMILY	OAKS FAMILY CARE CENTERS	03/11/2009	5,850,87	PIRCHASED US	
PURCH SERVICES-ADULT & FAMILY	ORLICH AFH	03/11/2009	5.107.37	DITE OF THE PROPERTY OF THE PR	DEVELOP DI
PURCH SERVICES-ADULT & FAMILY	PRODUCTIVE LIVING SYSTEMS INC	03/11/2009	20,783,92	PITECHASED HS	DEVELOP DI
PURCH SERVICES-ADULT & FAMILY	WI DEPT OF HLTH & FAMILY SVS	03/11/2009	16.772.81		IG GOTRAGE
PURCH SERVICES-ADULT & FAMILY	N.E.W CURATIVE REHABILITATION	03/18/2009	9,102,35		IG GOTRARG
FURCH SERVICES-ADULT & FAMILY	ASPIRO INC	03/25/2009	10,788.00	PURCHASED HS	DEVELOP DI
PURCH SERVICES-ADULT & FAMILY	SS PETER AND PAUL CONGREGATION	03/11/2009	6,128.34	PURCHASED HS	FLDEDIW: TH
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/04/2009	7,275.10	PURCHASED HS	MEN HIME D
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/11/2009	7,615.00	PURCHASED HS	MEN HITH B
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/18/2009	8,635.82	PURCHASED HS	MEN HITTE B
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/18/2009	6,689.10	PURCHASED HS	MEN HITTE B
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/18/2009	6,972.73	PURCHASED HS	MEN HITTE S
PURCH SERVICES-ADULT & FAMILY	VILLA HOPE	03/19/2009	36,335.87	PURCHASED HS	
PURCH SERVICES-ADULT & FAMILY	LENSS CONSTRUCTION LLP	03/11/2009	17,957.00	PURCHASED HS	on outself
PURCH SERVICES-ADULT & FAMILY	COMPASS DEVELOPMENT LLC	03/11/2009	6,255.18	PURCHASED HS	COMMINITER
PURCH SERVICES-ADULT & FAMILY	GAEDTKE ADULT FAMILY HOME	03/11/2009	5,061.64	PURCHASED HS	COMMINITE
PURCH SERVICES-ADULT & FAMILY	COMPASS DEVELOPMENT LLC	03/11/2009	5,485.26	PURCHASED HS	COMMINITY
PURCH SERVICES-ADULT & FAMILY	WILLOWCREEK AFH LLC	03/11/2009	5,708.90	PURCHASED HS	COMMUNITY
PURCH SERVICES-ADULT & FAMILY	BEYOND ABILITIES	03/25/2009	9,446.81	PURCHASED HS	COMMUNITY
PURCH SERVICES-ADULT & FAMILY	BEYOND ABILITIES	03/25/2009	20,359.90	PURCHASED HS	COMMUNITY
GRANTS	AGING RESOURCE CENTER OF	03/11/2009	5,355.22	PURCHASED HS	SAFE ACTIV
COMMUNICATION CENTER BUILDING	GAGNON CLAY PRODUCTS CO INC	03/11/2009	8,999.42	GENERAL CONSTRUCTION	
COMMUNICATION CENTER BUILDING	SELMER COMPANY	03/25/2009	258,779.38	GENERAL CONSTRUCTION	
COMMUNICATION CENTER BUILDING	PRIORITY DISPATCH CORP	03/18/2009	8,250.00	EQUIPMENT	
JOINT FIBER OPTIC PROJECT	MP NEXLEVEL LLC	03/25/2009	7,619.95	GENERAL CONSTRUCTION	

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04/01/2009	BROWN COUNTY VOUCHERS OVER \$: FROM DATE: 03/01/2009 THRU DATE: 03/31/2009	\$5,000	PAC	PAGE 16 FINPG122A
DEPT	VENDOR NAME) DATE	AMOUNT	A CONTRACT TO THE STATE OF THE
JOINT FIBER OPTIC PROJECT	MP NEXT RVET: 11.0			ACCOUNT DESCRIPTION
JOINT FIBER OPTIC PROJECT		03/25/2009	7,556.36	GENERAL CONSTRUCTION
FINANCIAL/H S CASE MOM	FOWER & IELEPHONE SUPPLY	03/25/2009	7,328.23	EQUIPMENT
MENTAL HEALTH CENTED CONTENTS	INFOR GLOBAL SOLUTIONS	03/25/2009	29,150.00	PREPAID EXPENDITURES/EXPENSES
WILLIAM CENTER CONSTRUCT	HORTY ELVING	03/11/2009	14,923.95	ARCHTTECT
MENTAL HEALTH CENTER CONSTRUCT	HORIY ELVING	03/11/2009	32,000.00	APCHTHOLD APCHTHOLD
MENTAL HEALTH CENTER CONSTRUCT	OSCAR J BOLDT CONSTRUCTION	03/18/2009	357,453.26	No cut time on
MENTAL HEALTH CENTER CONSTRUCT	OSCAR J BOLDT CONSTRUCTION	03/18/2009	516.850 53	אס עוויים אין
MENTAL HEALTH CENTER CONSTRUCT	GULFEAGLE SUPPLY	03/11/2009	60.200.33	
MENTAL HEALTH CENTER CONSTRUCT	LA FORCE INC	03/11/2000	61.444.19	
MENTAL HEALTH CENTER CONSTRUCT	VYRON CORPORATION	03/11/2003	60,379.00	GENERAL CONSTRUCTION
MENTAL HEALTH CENTER CONSTRUCT	AIR FLOW INC	6007,07,00	8,688.00	GENERAL CONSTRUCTION
MENTAL HEALTH CENTER CONSTRICT	ALDINE INCHARACT	6007/01/60	8,500.00	GENERAL CONSTRUCTION
MENTAL HEALTHE CHANNEL	NOTTWING TWO TITE	03/18/2009	31,959.18	GENERAL CONSTRUCTION
MINISTER CENTER CONSTRUCT	CUMMINS NPOWER LLC	03/18/2009	75,115.00	GENERAL CONSTRUCTION
MENIAL HEALTH CENTER CONSTRUCT	GREEN BAY BUILDERS SUPPLY INC	03/18/2009	37,519.66	GENEDAL COMPENSATION
MENTAL HEALTH CENTER CONSTRUCT	GULFEAGLE SUPPLY	03/18/2009	47 383 73	
MENTAL HEALTH CENTER CONSTRUCT	LA FORCE INC	03/18/2000	21.000.11	
MENTAL HEALTH CENTER CONSTRUICT	THE TOTAL STATE OF THE PROPERTY OF THE PROPERT	6007/01/60	41,836.00	GENERAL CONSTRUCTION
MENTAL HEALTH CHARMED CONSTRUCT	THE CONSTRUCTION	03/18/2009	394,520.18	GENERAL CONSTRUCTION
MINIMIT THE CENTER CONSTRUCT	RICHCO STRUCTURES	03/18/2009	210,256.00	GENERAL CONSTRUCTION
MENIAL HEALTH CENTER CONSTRUCT	TECHLINE	03/18/2009	32,000.00	GENERAL CONSTRUCTION
MENTAL HEALTH CENTER CONSTRUCT	WAUSAU BRICK & GYPSUM	03/18/2009	44,238.32	GENERAL CONSTRUCTION
MENTAL HEALTH CENTER CONSTRUCT	WEATHERTEK BUILDING PRODUCTS	03/18/2009	19,328.40	
MENTAL HEALTH CENTER CONSTRUCT	W & L INSULATION & ROOFING INC	03/18/2009	47,500.00	GENERAL CONSTRUCTION
MENTAL HEALTH CENTER CONSTRUCT	FSS (FILING SYSTEM SPECIALIST)	03/04/2009	10,023.23	EQUIPMENT
ARENA RENOVATION	BARRON ENTERPRISES	03/25/2009	28,925.00	GENERAL CONSTRUCTION
JAIL CMS SOFTWARE APPLICATION	DIGITAL SOLUTIONS INC	03/11/2009	55,355.10	OTHER MISC CAP PROJECT EXP
AIRPORT ADMINISTRATION	M-B COMPANIES INC OF WI	03/04/2009	6,821.96	EQUIPMENT REPAIR & MAINTENANCE

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BROWN COUNTY VOUCHERS OVER \$5,000 FROM DATE: 03/01/2009 THRU DATE: 03/31/2009

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DEPT	VENDOR NAME	DATE	AMOUNT	ACCOUNT DESCRIPTION
AIRPORT ADMINISTRATION	NASSCO INC	03/18/2009	, 100 R	
AIRPORT ADMINISTRATION	US OIL CO INC	03/11/2009	0.177.0	CLEANING & HOUSING SUPPLIES
AIRPORT ADMINISTRATION	5 ALARM FIRE AND SAFETY	03/11/2000	71.116.6	
AIRPORT ADMINISTRATION	THE STATE WITH WITH WITH	6007/11/60	16,968.00	EQUIPMENT - NONOUTLAY
	MISCONSIN FOBLIC SERVICE	03/04/2009	37,544.50	BLECTRIC
ALKPOKT ADMINISTRATION	WISCONSIN PUBLIC SERVICE	03/25/2009	32,669.44	BLECTRIC
AIRPORT ADMINISTRATION	WISCONSIN PUBLIC SERVICE	03/11/2009	15,530.37	GAS, OIL, ETC.
AIRPORT, ADMINISTRATION	PRO-TEC FIRE SERVICES LTD	03/04/2009	60,896.83	
AIRPORT ADMINISTRATION	SIMPLEXGRINNEL LLP	03/18/2009	8,500.00	OTHER CONTRACTED SERVICES
AIRPORT ADMINISTRATION	STANDARD PARKING	03/04/2009	46,254.72	PARKING LOT SERVICES
AIRPORT ADMINISTRATION	STANDARD PARKING	03/25/2009	20,803.07	PARKING LOT SERVICES
MENTAL HEALTH CENTER	WI DEPT OF HEALTH & FAMILY	03/11/2009	6,000.00	BED ASSESSMENTS
MENTAL HEALTH CENTER	MEDICAL STAFFING NETWORK INC	03/04/2009	5,732.25	TEMPORARY REPLACEMENT UPTO
MENTAL HEALTH CENTER	MEDICAL STAFFING NETWORK INC	03/11/2009	8,026.93	TEMPORARY REPLACEMENT HELD
MENTAL HEALTH CENTER	PREVEA CLINIC	03/11/2009	17,901.58	OTHER CONTRACTED SERVICES
NEW ZOO	JIMS SUPPLY COMPANY INC	03/18/2009	6,670.00	CONSTRICTION WORK IN DECOMPOSE
NEW ZOO	VAN LANEN MANUFACTURING INC	03/18/2009	34,284.90	CONSTRUCTION WORK IN DEACHES
PORT & SOLID WASTE BAL SHEET	MIRON CONSTRUCTION CO INC	03/18/2009	72,859.00	CONSTRUCTION WORK IN DESCRIPTION
PORT & SOLID WASTE BAL SHEET	CORNERSTONE ENVIRONMENTAL	03/25/2009	17,481.15	CONSTRUCTION WORK IN PROGRESS
SOLID WASTE OFFICE	WISCONSIN PUBLIC SERVICE	03/25/2009	5,958.31	ELECTRIC
SOLID WASTE OFFICE	E & G TRUCKING LLC	03/11/2009	23,149.14	OTHER CONTRACTED SERVICES
SOLID WASTE OFFICE	BADGERLAND EXPRESS	03/18/2009	31,875.00	OTHER CONTRACTED SERVICES
SOLID WASTE OFFICE	E & G TRUCKING LLC	03/18/2009	20,171.90	OTHER CONTRACTED SERVICES
SOLID WASTE OFFICE	BADGERLAND EXPRESS	03/25/2009	37,686.00	OTHER CONTRACTED SERVICES
SOLID WASTE OFFICE	WINNEBAGO COUNTY TREASURER	03/11/2009	185,960.69	LANDFILL CONTRACTOR
SOLID WASTE OFFICE	WINNEBAGO COUNTY TREASURER	03/11/2009	13,325.63	LANDFILL CONTRACTOR
SOLID WASTE OFFICE	WINNEBAGO COUNTY TREASURER	03/11/2009	21,845.02	LANDFILL CONTRACTOR

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PAGE 18 FINPG122A	TANK TANK TANK TANK TANK TANK TANK TANK	ACCOUNT DESCRIPTION	MRF CONTRACTOR	CLOSURE ANNUITY	CLOSURE ANNUITY	CLOSURE ANNUITY	CLOSURE ANNUITY	CLOSURE ANNITHY	DROWEGGTOWN	COLUMN SERVICES	SOFTWARE MAINTENANCE	SOFTWARE MAINTENANCE	EQUIPMENT - NONOUTLAY	HOLDING ACCOUNT	HOLDING ACCOUNT	HOLDING ACCOUNT	TMOOOG	HOLDING ACCOUNT	HOLDING ACCOUNT	HOLDING ACCOUNT	HOLDING ACCOUNT	HOLDING ACCOUNT	HOLDING ACCOUNT	HOLOGO A DINICH	ACCOONTAINED THE	,	FROF ESSTONAL SERVICES	PROFESSIONAL SERVICES	PROFESSIONAL SERVICES
Ωi Ex	AMOTINE		77,189.08	5,204.22	10,040.02	5,528.33	5,644.25	6,219.28	8,503,85	9 00 11	00.000.00	96.260.10	64,512.00	35,117.82	25,486.62	24,290.68	11 725 00	71,720.89	00.166112	7,467.71	11,098.00	25,437.00	10,930.48	13,464,62	40.954.90	טט טטט צ		5,000.00	5,000.00
ER \$5,000 109 109	DATE	1		03/11/2009	03/11/2009	03/18/2009	03/18/2009	INC 03/25/2009	03/11/2009	03/25/2009	03/25/2008	03/25/2000	6002/52/50	03/04/2009	03/04/2009	03/11/2009	03/11/2009	03/11/5008	0000/11/00	6007/11/50	03/11/2009	03/18/2009	03/25/2009	03/25/2009	03/04/2009	03/11/2009		03/11/2009	03/11/2009
BROWN COUNTY VOUCHERS OVER \$ FROM DATE: 03/01/2009 THRU DATE: 03/31/2009	VENDOR NAME	N.E.W CURATIVE BELLAGETTER	ROTH TNEDASTORTHER			IV SEAL		PRESSOR	FOTH INFRASTRUCTURE &	ENCRYPTX	FLORIDA MICRO LLC	BAYCOM INC	NORTH AMERICAN SALE CO		PETERS CONCRETE COMPANY	COUNTRY HORIZONS CO OP	DRAEGER OIL COMPANY INC	EWALD CHEVROLET BUICK INC	PACKER CITY INTERNATIONAL		FEIERS CONCRETE COMPANY	EWALD CHEVROLET BUICK INC	PETERS CONCRETE COMPANY	WISCONSIN PUBLIC SERVICE	SELMER COMPANY	SAFETY WORKS	SAGOM ALEGES	SAFELI WOKKS	SAFETY WORKS
04/01/2009	DEPT	SOLID WASTE OFFICE	SOLID WASTE OFFICE	SOLID WASTE OFFICE	SOLID WASTE OFFICE	SOLID WASTE OFFICE	SOLID WASHED STORY		FORT OFFICE	INFORMATION SERVICES OFFICE	INFORMATION SERVICES OFFICE	INFORMATION SERVICES OFFICE	HIGHWAY ADMINISTRATION	HIGHWAY TMINTS CONTRACTOR	THE THE PERSON OF THE PERSON O	ALGEMAY AUMINISTRATION	HIGHWAY ADMINISTRATION	HIGHWAY ADMINISTRATION	HIGHWAY ADMINISTRATION	HIGHWAY ADMINISTRATION	MOTIFICATION AND AND ADDRESS OF THE PARTY OF	ALGAWAY ADMINISTRATION	HIGHWAY ADMINISTRATION	HIGHWAY ADMINISTRATION	CASUALTY INSURANCE	WORKERS COMPENSATION INSURANCE	WORKERS COMPENSATION INSTIBANCE		WORKERS COMPENSATION INSURANCE